

RELEASE OF MORTGAGE AND TRUST DEED BY CONVEYOR TO BELLMONT

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LEGAL FORMS GEORGE E. COLE

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23-12

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIDWEST HAPCO CHARTERED, INC. AN

ILLINOIS CORPORATION, WITH OFFICES LOCATED AT 4640 WEST FLOURNOY, CHICAGO, IL 60644

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of

SEPTEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, document No. 88467458, to the premises

HEREIN DESCRIBED AS FOLLOWS, SITUATED IN THE COUNTY OF COOK, ILLINOIS, TO WIT: LEGALLY DESCRIBED AS:

herein described as follows, situated in the County of COOK, State of ILLINOIS

73, 74, 75, 76, 77, AND 78 IN MANDELL'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4, IN PURINGTON AND SCRANTON'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER-OF SECTION 15 LYING NORTH OF BARRY POINT ROAD, IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF

COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-301-042 & 043 & 026

Address(es) of premises: 4640 WEST FLOURNOY, CHICAGO, ILLINOIS 60644

Witness hand and seal, this 02ND day of FEBRUARY, 1993

COUNTY OF COOK

STATE OF ILLINOIS

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HAPRER 7054 SOUTH JEFFERY BLVD., CHGO., IL 60649

939023 74-23-975

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RELEASE DEED

By Corporation

TO

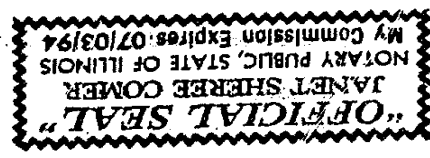
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 02ND day of FEBRUARY 1993  
Commission Expires JULY 03, 1994  
NOTARY PUBLIC  
*Janet Sherree Comer*

I, JANET SHEREE COMER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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