

UNOFFICIAL COPY

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# Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTONIO ALVARADO A. AND ROSARIO ALVARADO, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of MARCH, A.D. 19 89, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 89112189, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 33 IN RE-SDIVISION OF THAT PART LYING WEST OF SOUTH MORGAN STREET (EXCEPT LOTS 7 TO 12 AND 49 TO 50) OF MARIAL DALLAM'S SUBDIVISION OF BLOCK 4 IN ASSISSOR'S SUBDIVISION OF NORTH 1/4 OF SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1708 SOUTH MORGAN CHICAGO, ILLINOIS 60608

P.I.N. #17-20-403-043-0000

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 9704 05/05/93 14:51:00  
#8394 \* -93-336418  
COOK COUNTY RECORDER

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Antonio Alvarado  
1708 S. Morgan  
Chicago IL 60608

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR.VICE President, and attested by its Secretary, this 27TH day of APRIL, A.D. 19 93



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By VITO A. DIDOMENICO SR.VICE, President  
Attest: COLETTE Y. CEKAL Secretary

STATE OF ILLINOIS SS. I, CAROL A. SCHMIDT a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VITO A. DIDOMENICO personally known to me to be the SR.VICE President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR.VICE President and Secretary, they signed and delivered the said instrument of writing as SR.VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Carol A. Schmidt  
Notary Public, State of Illinois  
My Commission Expires July 1, 1995

GIVEN under my hand and notarial seal, this 27TH day of APRIL, A.D. 19 93

CAROL A. SCHMIDT 93336418  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

**Release of Mortgage**  
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

TO

AND MRS. ANTONIO A. ALVARADO  
1708 SOUTH MORGAN  
CHICAGO, ILLINOIS 60608

RECORD ID: 1045 46936-0

After recording mail to:

COOK COUNTY CLERK'S OFFICE  
100 NORTH DEARBORN STREET  
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

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