CHICAGO, ILLINOIS 60655

AND WHEN RECORDED MAIL TO

PACOR MORTGAGE CORP.

3242 WEST 111TH STREET CHICAGO

ILLINOIS 60655



DEPT-01 RECORDING \$23.50 T\$0000 TRAN 1044 05/05/93 12:17:00 \$9277 \$ \*-93-336521 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - 003850303

FOR VALUE RECEIVED the undersigned hereby grants, assigns and trensfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELECRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1993 executed by MICHAEL J. WA'SH AND RITA E. WALSH, HUSBAND AND WIFE

to PACOR MORTGAGE CULP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of busines, is 3242 WEST 111TH STREET

CHICAGO, ILLINOIS 60055

and recorded in Book/Volume No. COOK

,page(s)

93336520 ,as Document No

County Records, State of ILLINOIS

described hereinafter as follows:

THE NORTH 37-1/2 FEET OF THE SOUTH 75 FEET OF THE EAST 135 FEET OF LOT 25 IN J. S. HOVLAND'S LAWNDALP EVENUE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH ILLINOIS. 6-2/3 ACRES THEREOF IN COOK COUNTY.

93336521

24-14-112-200

93336521

Commonly known as: 10634 SOUTH LAWNDALE, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

April 23, 1993

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RANDALL A. PAPP

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said offporation.

Notary Public March 9.

Notary Public March 9.

March 9, 1996

PAC	OR MORTGAGE	COLP.	
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BY: Randall A. Papp ITS: President

ITS:

WITNESS

BY:

" OFFICIAL SEAL ""
JANICE M HOLZHAUSER
NOTARY PUBLIC. STATE OF ILL INOIS
MY COMMISSION EXP: 3/9/98 ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## Corporation Assignment of Real Estate Mortgage

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