

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

93336598

KNOW ALL MEN BY THESE PRESENTS, That the N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association

for and in consideration of the payment of the included & Leases were secured by the Mortgage & Assmt. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/Skokie, as Trustee Under Trust Agreement dated 7-24-87 And Known as Trust No. 95311

heirs, leg & representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage & Assmt., bearing date the 27th day of JANUARY, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois 89-049069, in book 89-049070 of records, on page       , as document No. 89-049070.

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

93336598

- DEPT-01 RECORDING \$27.50
- T#0000 TRAN 1049 05/05/93 12:44:00
- #9355 \* -93-336598
- COOK COUNTY RECORDER

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1, AREA 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON SQUARE CONNHOME CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAN OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 25, 1990 AS DOCUMENT NO. 90041324 IN PART OF LOT 2 IN HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS:

THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITION TO STONEBRIDGE HILL APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1969 AND KNOWN AS TRUST NUMBER 22741, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS.

PIN: 03-18-200-010

931 W. Essex Place, Huntington Hts.  
PTN: 03-18-200-012-1007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said N.B.D. SKOKIE BANK, N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 9th day of April, 1990.

THIS INSTRUMENT PREPARED BY:

N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association organized and existing under the laws of the United States of America

N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE  
6001 Lincoln Avenue  
Skokie, Illinois 60077



[Signature]  
ASSISTANT VICE President  
[Signature]  
ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

33498  
1ST AMERICAN TITLE order # CA 3302

93336598

2250  
[Signature]

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

88222222



MAIL TO: HUNTINGTON SQUARE MANOR

c/o T.M.K.

Barnock Burn, IL

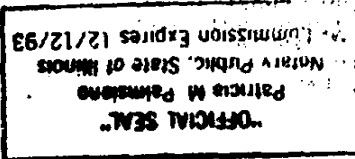
1982-1983

# 2800 2171 KACHEMA 121

88222222

LEGAL DESCRIPTION:

SECTION 1



865936598

My commission expires \_\_\_\_\_

GIVEN under my hand and notarial seal this \_\_\_\_\_ 9th day of April 1990

free and voluntary act of said grantors for the uses and purposes therein set forth.

given by the Board of Directors of said grantors, as their free and voluntary act, and as the

grantors, and caused the corporate seal of said grantors to be affixed thereto, pursuant to authority

granted to them by the Board of Directors of said grantors, and as their free and voluntary act, and as the

and severally acknowledged that as such ASST. VICE PRESIDENT and ASSISTANT SECRETARY, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT SECRETARY of said grantors and personally known to me to be the

FIRST NATIONAL BANK OF SKOKIE, a corporation, and GEORGE LOGAN, a person, personally

personally known to me to be the ASST. VICE PRESIDENT of the N.B.D. SKOKIE BANK N.A., F/R/B

Norman K. Solomon

the undersigned

STATE OF ILLINOIS

COUNTY OF COOK

SS

ORDER OR DEED IN PART OR THE WHOLE OF THE FIRST PART OF THIS DEED