

# UNOFFICIAL COPY

LOAN # 4903048

CASE #

For good and valuable consideration SUBURBAN BANK OF ROLLING MEADOWS does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 29th day of APRIL, 19 93 made by RUDOLPH E. NELSON and SUSAN L. NELSON HIS WIFE

TO SUBURBAN BANK OF ROLLING MEADOWS and all its right, title, and interest to the premises therein described as follows:

**93336665**

SEE ATTACHED ADDENDUM "A"

**93336665**

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 1053 05/05/93 14:57:00  
#9426 \* -93-336665  
COOK COUNTY RECORDER

TAX ID #: 08-07-202-038 VOLUME 049  
4504 SYCAMORE LANE ROLLING MEADOWS, ILLINOIS 60008

which said Mortgage is in the office of the  
County of COOK in the State of ILLINOIS as Document Number **93336664**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN BANK OF ROLLING MEADOWS has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 4th day of MAY, 19 93

SUBURBAN BANK OF ROLLING MEADOWS

(SEAL)

By: 

Authorized Signature

James W. Carleton, Ass't. V.P.

Type name and title

Attest:

John Greninger, Loan Processor

Authorized Signature

Type name and title

STATE OF ILLINOIS  
COUNTY OF COOK

SS )

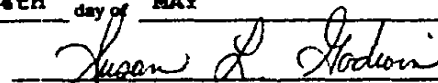
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named James W. Carleton and the above Named John Greninger

of SUBURBAN BANK OF ROLLING MEADOWS are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said CORPORATION and as their own free and voluntary act as Assistant Vice President Loan Processor

and respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 4th day of MAY, 19 93



Notary Public

This instrument prepared by and  
return recorded document to:

My Commission Expires 11/01/94

JENNIFER FORTNER  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181



"OFFICIAL SEAL"  
SUSAN L. GODWIN  
Notary Public, State of Illinois  
My Commission Expires 11/1/94

MMS 420(08/90R)

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ADDENDUM "A"

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RUDOLPH E. NELSON  
SUSAN L. NELSON  
LOAN # 49-0304

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**LEGAL DESCRIPTION:**

Lot 4 (except that part thereof described as follows: Beginning at the Southern most corner of said Lot 4; thence Eastward along the Southern line of said Lot 4 a distance of 105.81 feet to the South East corner of said Lot 4; thence Westward a distance of 106.88 feet to a point on the Westerly line of said Lot 4, being a curved line convex to the North East of 382.00 feet in radius at an arc distance of 18.00 feet Northerly of the Southern most corner of said Lot 4; thence Southward along the said Western curved line of said Lot 4 in arc distance of 18.00 feet to the point of beginning) all of Plum Grove Hills Resubdivision, being a Resubdivision of Lots 90 through 97 both inclusive, Lots 108 through 116 both inclusive and Lots 116 through 125 both inclusive, all of Plum Grove Hills Unit Number 4, being a Subdivision of part of the East half of Fractional Section 7, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

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JAN 11 1968  
CHICAGO, ILL.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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