For good and valuable consideration SUBURBAN BANK OF ROLLING MEADOWS
does hereby grant, bargain, sell, assign, transfer, and set over
does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture day of APRIL of Mortgage bearing date the 29th made by RUDOLPH E. NELSON and SUSAN L. NRLSON HIS WIFE to suburban bank of rolling MEADOWS and all its right, title, and interest to the premises therein described as follows: 93336665 SEE ATTACHED ADDENDUM "A" 93336665 DEPT-01 RECORDING \$23.3 T#0000 TRAN 1053 05/05/93 14:57:00 #9426 # #-93-336665 COOK COUNTY RECORDER TAX ID #: 08-07-202-038 VOLUM 049 4504 SYCAMORE LANE ROLLING MEADOWS, ILLINOIS 60008 office of the RECORDER'S as Document Number 93336664 which said Mortgage is in the in the State of ILLYOIS County of COOK Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage. SUBURBAN BANK OF ROLLING MELDUPS In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here 19 95 affixed, this 4th day of MAY SUBURBAN FANK OF ROLLING MEADOWS (SEAL) By: Authorized Signature James W. Carle : or., Ass't. Type name and title Attest: 333666 Authorized Signature John Greninger, Loan Processor Type name and title STATE OF ILLINOIS) 85 COUNTY OF COOK , a Notary Public in and for said County and State, do hereby certify that ble above the undersigned John Greninger James W. Carleton and the above Named

of STIBITIDEAN BANK OF BOLLING MEADOWS.

are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworm, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

and as their own free and voluntary act as Assistant Vice President CORPORATION Loan Processor respectively, by authority of the Board of Directors of said corporation for the uses and purposes

therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

MAY Given under my hand and Notarial Seal this

My Commission Expires

This instrument prepared by and return recorded document to:

> JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181



"OFFICIAL SEAL" SUSAN L. GODWIN Notary Public, State of Illinois My Commission Expires 11/1/94

Notary Public

MMS 420(08/90R)

*UNOFFI@IALE@@PY

and the second of the second o

bruk - M.P.C.M. 19 Gyr H. 1, 201 (barar

ATTO KIN WILL TO A NOTHE

Albert week behave the second

endie, at code and is and coding to the ment is a more than a coding to the bear

933336655

"A" MUGREGON CREDATIN 522

93336665

2004年2月2日 第十二年**8**十月2月2日 日本 - 2017月2日 - 24年

4564 SYCAMPER LANG FOLLOW PARCON . TOWN TO BURN

with replie

ASSETTED TOMES & BUILDINGS

en de la company de la comp La company de la company d La company de la company d

Andreas Andrea

randra de la composição de Aliande de Caralle de Aliande de Caralle de Aliande de Caralle de Caralle de Caralle Caralle de Caralle de

800000000

Sometimes & Apple 1

the water than the first that the same

this bull strandard()

gas various de la company de l

and the converse and the contract of the contr

and the state of the control of the second and the control of the state of the stat

en de la companya de la co

andre de la companya La companya de la co

Year of the State of the state of the large of the state of

N. Committee of the com

Mark of Commission (Control of Commission Control of Commission Control of Commission Control of Commission Co

in the many of the second of t

STEPS (CARRY OF STEELER PROCESS)
 STEPS (CARRY OF STEELER PROCESS)

Property of the second

Annual Control of the Control of the

Be William to

ADDENDUM "A"

UNOFFICIAL COPY

RUDOLPH E. NELSON SUSAN L. NELSON LOAN # 49-0304 93336565

LEGAL DRECKIPTION:

Lot 4 (except that part thereof described as follows: Beginning at the Southern most corner of said Lot 4; thence Esstward along the Southern line of said Lot 4 a distance of 105.81 feet to the South East corner of said Lot 4; thence West and a distance of 106.88 feet to a point on the Westerly line of said Lot 4, being a curved line convex to the North East of 382.00 feet in radius at an are distance of 18,00 feet Northerly of the Southern most corner of said Lot 4; thence southward along the said Western curved line of said Lot 4 in arc distance of 33 90 feet to the point of beginning) all of Plum Grove Hills Resubdivision, being a Resubdivision of Lots 90 through 97 both inclusive, Lots 108 through 116 both inclusive and Lots 116 through 125 both inclusive, all of Plum Grove Hills Unit Mumber 4, being a Subdivision of part of the East half of of County Clarks Office Practional Section 7, Tomship 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

UNOFFICIAL COPY

the state of the state of

Mariana (m. 1916) 1 Mariana (m. 1916) 1 Mariana (m. 1916)

TRANSPORTED TO THE PROPERTY AND THE PARTY AN

tion of camerage white party charact danger (the rational camerage was the southearn A DOL BILL to mail aroder i ad typica menudant acted, at i i has an ignification Runged the Bod Start 1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,19 The British of the Committee of the Comm BUT BOARD BETT ON METUROS OF THE SUBSECTION OF SUBSECTION OF THE S Lox Coot County Clerk's Office and cather. In Oak towns, There was