93336786OFFICIAL C

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 31078345 INVESTOR A 31078345 O

RECORDED, RETURN TO: WHEN CATA MARKINGIS LOM RECORD

-5 PM 1:15

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK MATIONAL ASSOCIATION, AS CUSTODIAN, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA HAVING ITS PRINCIPAL OFFICE AT CHICAGO, IL FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT A. MARK AND CAROLE S. MARK. MARRIED TO EACH OTHER OF THE COUNTY OF COOK, STATE OF LILINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DESD BEARING THE DATE, MARCH 8, 1979, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF BYCORDES ON PAGE N/A AS DOCUMENT NO. 24875525*AND CERTAIN ASSIGNMENT OF RINTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT: *MORTGAGE RE-RECORDE *MORTGAGE RE-RECORDED ON OCTOBER 16, 1979 AS DOCUMENT # 25193963

SEE ATTACHED/OTHER SINE

TAX IDENTIFICATION # 113/208033 COMMONLY RNOWN AS: 1126 JUDSON AVENUE, EVANSTON, IL

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SALD CONTINENTAL BANK, MATIONAL ASSOCIATION, AS CUSTODIAN HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON While 1, 1993 anril SIGNED BY ITS VICE PRESIDENT,

VICE PRESIDENT

CONTINENTAL BANK, NATIONAL ASSOCIATION, CUÉTODIAN arral Gwan Carroll

STATE OF ILLIMOIS

155

COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN TATE AFORESAID DO CERTIFY THAT ______ Gwen Carroll THE STATE AFORESAID DO CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CONTINENTAL BANK, NATIONAL ASSOCIATION, AS CUSTODIAN, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON GARL "OFFICIAL SEAL"
LUCILLE ATKINS
NOTARY PUBLIC. STATE OF RIMOTS
MY COMMISSION EXPIRES 3-21-94

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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 	KOOK	COUNTY, ILLINO
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RULEAGE OF MORTGROE BY COPETERATION:

THE REPORT OF A PROPERTY OF A

The land referred to in this policy is described as follows:
THE HORTH (24.16 FEET OF LOT 5 IN BLOCK 78 IN THE SUBDIVISION BY THE MORTHWESTERS UNIVERSITY OF THE NORTH 1/2 OF THE NORTH 1/2, EAST OF CHICAGO AVENUE (EXCEPT 15-1/2 ACRES IN THE NORTHEAST CORNER OF SAID TRACT) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE STATE OF THE ST

ADERTRAG GORS, PARTONAR ABBOCIATION, AC COSTOBERN

Committee of the State of the State of

THEOR PERSIDENT

STATE OF LLLINGIS

3 S. (

COUNTY OF COOK

THE REPORT OF THE PROPERTY OF

HOTARY PUBLIC

FOR THE PROPERTION OF THE OWNER, THIS HELLED REPRERE BY FILED WITH THE RECORDER OF PEROS . N MICHOL CHECK YER MURTGAGE ON TRUET NAS TIETH.

A STATE OF THE STA

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