

UNOFFICIAL COPY

93336840

80065275

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
CAROLYN BYRNE
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY -5 PM 2:20

93336840

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDEE'S USE

Loan # C9101857

Corporation Assignment of Real Estate Mortgage

JJ

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MAGNUM MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27th, 1993

JULES A. MARKS, a Married Man and DEBORAH MARKS, His Wife

to CHICAGO MORTGAGE CORPORATION and whose principal place of business is
a corporation organized under the laws of ILLINOIS
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) COOK County Records.

State of ILLINOIS 93336839 described hereinafter as follows:

LOT 1 IN KAY-MILLER'S RESUBDIVISION OF LOTS 1 TO 16 BOTH INCLUSIVE, AND THE
EAST 1/2 OF VACATED ALLEY, ALL IN BLOCK 20 IN KRENN & DATO'S DEVONSHIRE
MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ITEM # 10-15-321-035

ALSO KNOWN AS: 4501 GROVE STREET, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

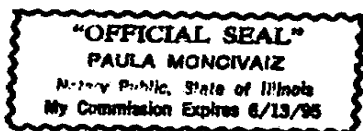
On April 26, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Montoya
My Commission Expires

Robert M. Nixon
By: _____
he: President
By: _____
he: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



93336840

15

UNOFFICIAL COPY

UNOFFICIAL COPY

03330880

03330880
MAY 2 4 50

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

03330880

PROPERTY OF COOK COUNTY CLERK'S OFFICE

03330880

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE