

# UNOFFICIAL COPY

93336071

**DEED**

DEPT-01 RECORDING \$27.50  
T#6666 TRAN 2384 05/05/93 13:14:00  
#3732 \*--93-336071  
COOK COUNTY RECORDER

The Grantor, RI WATERMAN PROPERTIES, INC., a Delaware corporation, whose address is 111 Westminster Street, Suite 800, Providence, Rhode Island 02903, hereinafter called Grantor, for the consideration of Two Million Seven Hundred Six Thousand Five Hundred Forty Three Dollars (\$2,706,543.00) in hand paid, grants, bargains and sells to Property Asset Management, Inc

\_\_\_\_\_ hereinafter called Grantee, the following described real estate situated in the County of Cook and State of Illinois to wit:

**PARCEL ONE:**

Lots 1 through 5, both inclusive, in Block 66 in Original Town of Chicago in Canal Trustees' Subdivision of the West part of the Southwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 641 West Lake Street, Chicago, Illinois.

Permanent Index Number: 17-09-320-006, 19-09-320-007, 17-09-320-008.

**PARCEL TWO:**

Lots 24, 25, 26 and 27 in Block 66 in the Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, together with the tenements and appurtenances thereunto belonging.

Property Address: Northwest Corner of Des Plaines and Randolph, Chicago, Illinois.

Permanent Index Number: 17-09-321-011, 012, 010, 009

To have and to hold the same unto the Grantee and to the proper use, benefit and behalf of the Grantee forever.

The Grantor does hereby warrant the title herein conveyed against lawful claims of all persons claiming the same by, through or under it, but not further or otherwise.

KLC0231L.PF

CITY OF CHICAGO  
REAL ESTATE TRANSACTION  
DEPT. OF REVENUE  
MAY 1993  
\$20,302.50  
50

Office

2750  
BMP

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Property of Cook County Clerk's Office

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Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
MAY 093  
11320  
354.27

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1  
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Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
MAY 093  
998.00

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8  
2  
1  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
MAY 093  
DEPT OF REVENUE  
998.00

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STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
MAY 093  
DEPT OF REVENUE  
998.00

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STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
MAY 093  
DEPT OF REVENUE  
708.54

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The premises are conveyed subject to and with the benefit of all easements, restrictions and other encumbrances of record insofar as the same are now in force and applicable.

Parcel One is the same premises conveyed to the Grantor herein by an Indenture dated April 30, 1992, recorded on May 8, 1992 as No. 92317159 \*  
\*re-recorded October 15, 1992 as No. 92765558

Parcel Two is the same premises conveyed to the Grantor herein by an Indenture dated April 30, 1992, recorded on May 16, 1992 as No. 92326655.

IN WITNESS WHEREOF, the said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents its President and Vice President and attested by its Secretary, as of the 18th day of December, 1992.

RI WATERMAN PROPERTIES, INC.

Attest:

By: Christopher J. Thomas  
Name: Christopher J. Thomas  
Title: President

Allison M. Gauthier  
Name: Allison M. Gauthier  
Title: Secretary

By: Marshall L. Williams  
Name: Marshall L. Williams  
Title: Vice President

STATE OF Rhode Island  
COUNTY OF Providence, ss.

I, the undersigned, a Notary Public and for the State of Rhode Island, do hereby certify that Christopher J. Thomas and Marshall L. Williams personally known to me to be the President and Vice President of RI WATERMAN PROPERTIES, INC., and Allison M. Gauthier personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to the authority given by the board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 11, 1900

REPORT OF THE  
COMMISSIONERS OF THE  
LAND OFFICE

IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 11, 1899

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Given under my hand and official seal this 25 day of February, 1993.

Constance A. Tomaszewski  
Name: Constance A. Tomaszewski  
Notary Public  
My Commission Expires: 6-27-93

[Affix Notarial Seal]

Mail Tax Bills To:



This instrument was prepared by:

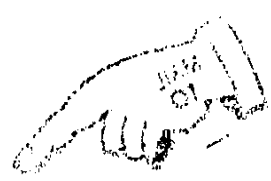
Stephen P. Lindsay, Esq.  
Ropes & Gray  
One International Place  
Boston, MA 02110

mail to

93335071

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"EXHIBIT A" 336071

DATED:

"I CERTIFY THAT I AM FAMILIAR WITH CHAPTER 13-10 OF THE MUNICIPAL CODE OF CHICAGO ("BUILDING REGISTRATION ORDINANCE") AND THAT THE ABOVE DESCRIBED REAL ESTATE IS NOT IMPROVED WITH A BUILDING FOR WHICH REGISTRATION IS REQUIRED BY THAT ORDINANCE."

SIGNATURE: Alc. M. Gantzi X

CIRCLE ONE: BUYER / SELLER / AGENT.

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JAN 10 2014