

UNOFFICIAL COPY And Release of Mortgage

93336337

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a ST. ANTHONY BANK, A FSB Loan No. 11391-1
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM J. DENTON and CYNTHIA L. DENTON, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of September, A.D. 1996, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

** of records, on page **, as document No. 3555015, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page **, as document No. **, to the premises therein described, as follows, to-wit:

Lot Four (4) in Block Four (4) in Cicero Terrace, being a Subdivision of all that part lying South of the right of way of the Chicago, Madison and Northern Railway Company (except streets and highways heretofore dedicated) of the West Half (1/2) of the West Half (1/2) of the Northeast Quarter (1/4) of Section 32, Township 39 North, Range 13, East of the Third Principal Meridian.

Permanent Index No: 16-32-213-017-00093336337

COMMONLY KNOWN AS:

Lot Five (5) in Block Four (4) in Cicero Terrace, being a Subdivision of all that part lying South of the right of way of the Chicago, Madison and Northern Railway Company (except streets and highways heretofore dedicated) of the West Half (1/2) of the West Half (1/2) of the Northeast Quarter (1/4) of Section 32, Township 39 North, Range 13, East of the Third Principal Meridian.

situated in the TOWN of ILLINOIS and State of ILLINOIS and appertaining to ILLINOIS and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the undersigned, Joan R. Batcha, and has caused its name to be

signed to these presents by its President, and attested by its Loan Officer Deborah A. Ness, this 27th day of April, A.D., 1993. DEPT-01 RECORDING \$23.50 TS1111 TRAN 9701 05/05/93 14:24:00 \$8313 \$ *--P3--336337 COOK COUNTY RECORDER

ATTEST:

Deborah A. Ness
Deborah A. Ness, Loan Officer

Joan R. Batcha
Joan R. Batcha, President

STATE OF Illinois }
COUNTY OF Cook } I, Wendy S. Ort, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha, President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC. n/k/a ST. ANTHONY BANK, A FSB

personally known to me to be the Deborah A. Ness of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of April, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY: Wendy S. Ort, Notary Public

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 49th COURT
CICERO, ILLINOIS 60630

"OFFICIAL SEAL"
WENDY S. ORT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/11/94

MAIL 23 50
Mr. & Mrs. William Denton
3408 So. 59th Ct.
Cicero, Ill. 60650

51928585
Dereg # 92952730

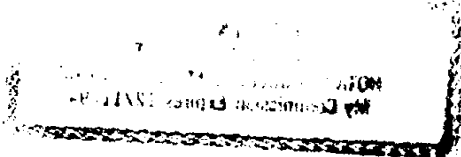
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Property of Cook County Clerk's Office

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ST. ANTHONY BANK
A Federal Reserve Bank
144 S. 2ND COURT
CHICAGO ILLINOIS 60602

UNOFFICIAL COPY

Form 02-127 (Revised, 1988)

ST. ANTHONY BANK
A Federal Savings Bank
1467 S. 49th COURT
CICERO, ILLINOIS 60612

OFFICIAL SEAL
WENDY S. ORT
NOTARY PUBLIC, STATE OF ILLINOIS
EXPIRES 12/31/93

My friend William Dwyer
3408 So. 59th Ct.
Cicero, Ill. 60650

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 27th day of April

A.D. 19 93

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed and delivered thereto, voluntarily act and deed of said corporation, for the uses and purposes therein set forth.

Personally known to me to be the President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC. in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

STATE OF ILLINOIS
COUNTY OF COOK

Deborah A. Ness, Loan Officer
Joan R. Batcha, President

ATTEST:

27th day of April

A.D. 19 93

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Loan Officer

situated in the TOWN of CICERO, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or commonly known as: 3408 South 59th Court Cicero, Illinois 60650

of the County of
right, title, interest, cla
30th day of
COOK
of records,
of Rent dated in
Office of
book
described, as follows, to-wit:

WILLIAM J. DENION and CYNTHIA
CONVEY, RELEASE and QUIT CLAIM unto
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, and the cancellation
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

UNITED STATES OF AMERICA

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a

Loan No. 11391-1

And Release of Mortgage

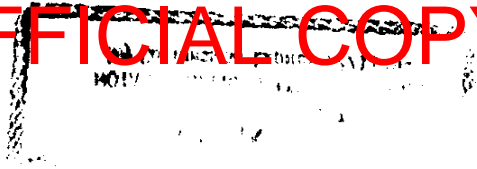
Full Satisfaction

Deleg. # 9295213D

51328585

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST.
CHICAGO, ILL. 60602
TEL: 312-603-4000

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