

CERTIFICATE OF TITLE

Date Of First Registration

MAY THREE FOURTH (24th), 1957
TRANSFERRED FROM CERTIFICATE NO. 1109216

STATE OF ILLINOIS }
COUNTY OF COOK }

I, Sidney R. Olson, Registrar of Titles,
and for said County, in the State aforesaid, do hereby certify the

MICHAEL D. GUBBERS AND PHYLLIS D. GUBBERS
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF OLYMPIA HEIGHTS County of COOK and State of ILLINOIS

are the owner of an estate in fee simple, in the following describe
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT SEVENTEEN------(17)

In Block One (1) in A. G. Briggs and Son's Addition, being a Subdivision in Section 14,
Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois,
according to the Plat recorded in the Office of the Recorder of Deeds as Document Number
1682660.

DEPT-11 RECORD.T 423.00
730011 TRAN 1944 05/05/93 15:07:00
7457 # -93-337494
COOK COUNTY RECORDER

Handwritten notes: B7114, 8/14/2019, 93337494, and a signature.

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this SECOND (2nd) day of AUGUST, A. D. 1970

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
117332-70	<p>General Taxes for the year 1977. Subject to General Taxes levied in the year 1978. 40 foot building set back line according to Plat recorded February 8, 1957, as Document Number 16021660, in Book 486 of Plats, at pages 44 to 47, inclusive, 10 foot drainage easement and 10 foot utility easement granted to the Illinois Bell Telephone Company and the Commonwealth Edison Company, and their respective successors and assigns, to install, lay, construct, renew, operate and maintain conduits, cables, poles and wires, overhead and underground, with all other necessary equipment for the purpose of serving the Subdivision and other property with telephone and electric service as shown by Plat recorded February 8, 1957, as Document Number 16021660, in Book 486 of Plats at pages 44 to 47, inclusive. For full particulars see document.</p>			<i>[Signature]</i>
In Duplicate	<p>Mortgage from Michael G. Gubbina and Phyllis G. Gubbina, to Financial Federal Savings And Loan Association of Olympia Fields, a Corporation of the United States of America, to secure their note in the sum of \$75,000.00, payable as therein stated. For particulars see document.</p>	Mar. 31, 1978	May 1, 1978 12:05 PM	<i>[Signature]</i>
3014452	<p>HOE Loaner's Duplicate Certificate 614910 issued 8-2-70 on Mortgage 3014452.</p>			<i>[Signature]</i>

Property of Cook County Clerk's Office

93337494