•					
	INTERNET MORTGAGE COMAPNY				
	1144 WEST LAKE STREET, STE# 204				
	OAK PARK, IL 60301				
	AND WHEN RECORDED MAIL TO				
	<b>–</b> :7	• 1			
	Wesav Mortgage Corporation				
	9060 E. Via Linda				
	Scottsdale, Az 85258				
	4				
	6551479	SPACE ABOVE THIS LINE FOR RECORDERS USE			
747	93337805				
Corporation Assignment of Real Estate Mortgage					
<u> </u>					
1					
	FOR VALUE RECEIVED the undersigned hereby grants, a	ssigns and transfers to			
Wesav Mortgage Corporation, an Arizona Corporation  all the rights, title and interest of trickersigned in and to that certain Real Estate Mortgage dated  APRIL 30, 1993  STEVEN M. P. KER and RUTH RANKIN, HIS WIFE					
				Ox	
			_	INTERNET MORTGAGE COMPANY	
<u>-a</u>					
3	a corporation organized under the laws of the state of ILLINOIS				
٠ <u>٠</u>	and whose principal place of business is 1144 WST LAKE STREET, STE #204				
a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 1144 WEST LAKE STREET, STE #204 OVR PARK, IL 60301  and recorded in Book/Volume No. page(s) 93337804  COOK County He colds, State of ILLINOIS described hereinafter as follows:		PARK, IL 60301			
		He colds, State of ILLINOIS			
		46			
•	=				
SEE ATTACHED EXHIBIT "A" DEFIT—01 RECORDING THOUSE TRANS 199		DENHIBIT "A" DEPT-01 RECORDINGS \$23.50			
色鱼		. THOO THAN BLOG 05/05/93 15:49:00			
	<b>4 5</b>	・ #929 # ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・			
語に不過 COOK COUNTY RECORDER		COOK (DUNTY RECOIDER			
	Commonly known as: 522 NORTH GROVE AVENUE, OAK PARK, IL 60302				
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,				
	and all rights accrued or to accrue under said Real Estate Mortgage.				
		V/Sc.			
	STATE OF LINOIS	INTERNET MORTGAGE COMPANY			
	Cook	BY: Vacante A Napol.  ITS: President Kurner			
	On APRIL 30, 1993 Belore me,	A high Cir I for			
	the undersigned, a Notary Public in and for said County and	ITS: President Runa			
State, personally appeared DAVID A. NAPOTI		on the state of th			
	known to me to be the PresidenT				
	known to me to be	BY:			
	of the corporation herein which executed the within	rts:			
	instrument is the corporate seat affixed to said instrument is the corporate seat of said corporation:				
	that said instrument was signed and sealed on behalf of	/ Wichale			
	said corporation pursuant to its by-jaws or a resolution	WITNESS:			
	of its Board of Directors and that he/she acknowledges said instrument to be the first act and deed of said				
	corporation.	" OFFICIAL SEAL "			
	Notary Public /	HOTARY PUBLIC, STATE OF ILLINOIS			
	County	MY COMMISSION EXPIRES 1/18/96			

TS 101 तहा, हम अबह राज्य राज्य

## **UNOFFICIAL COPY**

Property of County Clerk's Office

93237865

## UNOFFICIAL COPY

EXHIBIT "A"

THE NORTH 42.7 FEET OF THE WEST 109 FEET OF LOT 10 IN MOREY'S SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 7 IN AUSTIN'S MOREY AND SLENIZ'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMAN.

Proposition of County Clark's Office

PERMANENT INDEX NUMBER: 16-06-325-007

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office