## EC 60063-92

## KNOW ALL MEN BY THESE PRESENTS

That Thomas F. Johnson 93337819	
of the City of Barrington Hills County of McHonry in the	1
State ofIllinois has made, constituted and appointed, and BY THESE	
PRESENTS do an make, constitute and appoint Ellan Y, Johnson	
and the second s	
of the City of Barrington Hills County of Mellonry and State of Illinois his true and lawful ATTORNey for him and	
	1
in his name , place and stead to sign my name and act in my stead on all matters involved in the sale of the real estate commonly known as 1405 E.	
Central - Unit 202A, Arlington Heights, Illinois, and legally described in the	
attached Exhibit , which is incorporated baroin by reference, including signing	
my name to deeds, af idavits, transfer declarations, and other usual and	
customary closing documents and title insurance forms,	
### ORPTINGS RECURDINGS 15:3 15:3 15:3 15:3 15:3 15:3 15:3 15:3	33.50 33.50
COOK COUNTY RECORDER	•
201878I9	
giving and granting unto my said ATTORN ay_full power and authority	
o do and perform all and every act and thing whe soever, requisite and necessary to be done in	20
and about the premises, as fully, to all intents and purposes, as	93537819
lo if personally present at the doing thereof, with full power of substitution and revocation, hereby	£3
atifying and confirming all that	ည
substitute shall lawfully do or cause to be done by virtue hereof.	6
IN TESTIMONY WHEREOF, I have hereunto set my hand and	j .
et this 22nd day of April 19 93	
Signed, Sealed and Delivered in Presence of	
Saterce & Donaud ISEALI	}
Tallece to Contay	
+ALVO (SEAL)	}
STATE OF ARIZONA SS. NEW WILLIAMS	
COUNTY OF Maricopa 3" 1. 10MM WILLIAMS	
, a notary public	
in and for, and residing in the said County, in the State aforesaid, DO HEREBY	
CERTIFY, that Thomas E. Johnson	}
personally known to me to be the same person, whose name <u>18</u> sub- scribed to the foregoing Instrument appeared before me this day in person, and	
ncknowledged thathe signed, scaled and delivered the said Instrument as	l i
his free and voluntary act, for the uses and purposes therein set forth.	
GIVEN under my hand and notarial ARIZUNU seal,	()
this 22nd dn of April	V
Man william 12	3

Notary Public

## POFECONFERRING POWER TO ICIAL

FROM

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Property of Coot County Clert's Office



## EXHIBIT "1"

UNIT 202A IN BUILDING NO. 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24618528, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (AS MORE FULLY SET OUT ON EXHIBIT A WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.)

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSE IN AND TO BUILDING NO. 1, GARAGE SPACE NO 21B, AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY APPURTENANT TO THE AFOREMENTIONED PREMISES CONVEYED

BUILDING NO. 1, UNIT NO. 202A IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 22370 AND RECORDED SEPTEMBER 8, 1978 AS DOCUMENT 24618528 TOGETHER WITH THE UNDIVIDED 0.200 PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

08-10-201-1124-1023

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