

WARRANT
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR S, Thomas F. Johnson and Ellen Y. Johnson, his wife

Barrington
of the Village of Hills County of McHenry
State of Illinois for and in consideration of
Ten (\$10.00) DOLLARS, and
other good and valuable consideration in hand paid,
CONVEY and WARRANT to Kenneth Skolnik and
Phyllis B. Skolnik, 9128 Skokie Blvd., #2, Skokie,
Illinois

DEPT-01 RECORDINGS \$25.50
147777 TRAM 8245 05/05/93 15:17:00
51844 3-93-537820
CODE COUNTY RECORDER

93337820
(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: per attached Exhibit "1"

Subject to: covenants, conditions and restrictions of record; private, public and utility easements and roads and highways as per plat and including document no. 20-257142 recorded 6/20/69, document no. 20-979381 recorded 8/6/69, document no. 21-553042 recorded 7/22/71, document no. 20-944205 recorded 8/26/69; zoning and building laws and ordinances of record; the terms, provisions, covenants, conditions and options established by the Declaration of Condominium Ownership recorded September 8, 1978 as document no. 24-618528 and amended January 22, 1991 as document no. 91-033-078 and additional agreements recorded May 8, 1991 as document no. 25-864-354; and general real estate taxes for 1992 and subsequent years.

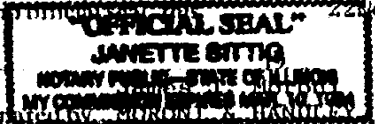
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 08-10-201-024-1022
Address(es) of Real Estate: 1405 E. Central, Unit 202A, Arlington Heights, IL

DATED this 22nd day of April 1993
Thomas F. Johnson (SEAL) (SEAL)
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Thomas F. Johnson (SEAL) (SEAL)
Ellen Y. Johnson (SEAL) (SEAL)
Ellen Y. Johnson (SEAL) (SEAL)

Arizona
State of ~~Arizona~~ Illinois, County of _____ ss. I, the undersigned, a Notary Public and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas F. Johnson
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

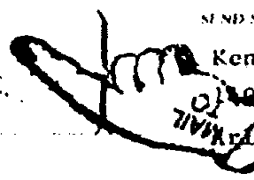
IMPRESS SEAL HERE

Given under my hand and official seal this 22nd day of April 1993
Commission expires _____
This instrument was prepared by  373 S. Schmale, Suite 203, Carol Stream, IL 60188
(NAME AND ADDRESS)

MAIL TO { Kenneth & Phyllis Skolnik (Name)
1405 E. Central, Unit 202A (Address)
Arlington Heights, IL (City, State and Zip)
SEND SUBSEQUENT TAX BILLS TO Kenneth & Phyllis Skolnik (Name)
1405 E. Central, Unit 202A (Address)
Arlington Heights, IL (City, State and Zip)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

93337820



25-864-354

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Warranty Deed

NO. 100-100-100-100-100

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS
JAMES J. MORONI
MY COMMISSION EXPIRES 9/15/96

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ellen Y. Johnson

OFFICIAL SEAL
JAMES J. MORONI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

Personally known to me to be the same person whose name EA subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22nd day of April 19 93

Commission expires September 15, 19 93
James J. Moroni

James J. Moroni
NOTARY PUBLIC

This instrument was prepared by MORONI & HANDLEY, 373 S. Schmale, Suite 203, Carol Stream, IL 60188
(NAME AND ADDRESS)

OFFICIAL SEAL
STATE OF ILLINOIS
NOTARY PUBLIC
JAMES J. MORONI
MY COMMISSION EXPIRES 9/15/96

UNOFFICIAL COPY

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EXHIBIT "1"

UNIT 202A IN BUILDING NO. 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24618528, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (AS MORE FULLY SET OUT ON EXHIBIT A WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.)

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSE IN AND TO BUILDING NO. 1, GARAGE SPACE NO 21B, AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY APPURTENANT TO THE AFOREMENTIONED PREMISES CONVEYED.

BUILDING NO. 1, UNIT NO. 202A IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 22370 AND RECORDED SEPTEMBER 8, 1978 AS DOCUMENT 24618528 TOGETHER WITH THE UNDIVIDED 0.200 PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

08-10-201-024-1025

1405 E Central, Unit 202A, Ashgrove Heights, IL

93537820