

## Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,\* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 6th day of FEBRUARY, A.D. 19 92, made and executed by JOYCE B. ALCOCER, A SINGLE PERSON

To the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book XXX of Mortgages, on Page XXX, as Doc. No. 92-108962, on the 21st day of FEBRUARY, A.D. 19 92, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

LOT 30 IN RIDGEGATE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 27-27-322-010

Property: 9132 W. 170th St., Orland Hills, IL. 60477

: DEPT-01 RECORDING \$23.50  
: 1500000 TRAN 1060 05/03/93 16:37:00  
: 9558 C 4-1214-3332925  
: COOK COUNTY RECORDER

**93337975**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 20th day of APRIL, A.D. 19 93, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone  
Assistant Vice President

ATTEST:

Robert D. Nelson  
Assistant Secretary

STATE OF ILLINOIS,  
COUNTY OF McLEAN,

} ss.



MAIL TO:

SOKOL AMERICAN  
80 ORLAND PARK DRIVE  
SUITE 222  
ORLAND PARK, ILLINOIS 60462  
(708) 460-2268

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of APRIL, A.D. 19 93.



This instrument was prepared by: Steve Taylor/mag  
Champion Federal Savings and Loan Association  
115 E. Washington St., Bloomington, Illinois 61701

Kristin Farr  
Notary Public

*J3-0*

\*The statement on the reverse hereof, concerning the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

# UNOFFICIAL COPY

93357976

## RELEASE OF MORTGAGE

## Champion Federal Savings and Loan Association

TO

County of \_\_\_\_\_ } ss.  
State of Illinois,

This instrument was filed for record in the recorder's  
office of \_\_\_\_\_ County \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_ M.  
A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_  
and recorded in Book \_\_\_\_\_ of Deeds on Page \_\_\_\_\_  
as Document # \_\_\_\_\_

Recorder

Deputy

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
Phone No. \_\_\_\_\_