

220523
RELEASE DEED

UNOFFICIAL COPY

93337360

KNOW ALL MEN BY THESE PRESENTS,

220523

THAT Baxter Credit Union

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Kirkland T. Jones and Marcia S. Jones
(Name and Address)
1747 W. 107th Sr Chicago Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the 24th day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of _____ page _____ as Document Number 92726888, to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

The west 60 feet of the east 185 feet of lot 1 and the west 60 feet of the east 185 feet of lot 2 (except the south 50 feet thereof) in block 32 in Washington Heights, in the southeast 1/4 of section 18, township 37 north, range 14 east of the third principal meridian, in Cook County, Illinois.

PIN 25-18-404-058

DEPT-01 RECORDING \$23.00

T05555 TRAN 2084 05/05/93 16:08:00
\$6913 * -93-337360

together with all the appurtenances and privileges therunto belonging or appertaining. COOK COUNTY RECORDER

WITNESS _____ hand _____ and seal _____ this 3rd day of May, 1993.

Edward W. Swanson (SEAL)
Edward W. Swanson V.P. Mortgages (SEAL)

STATE OF Illinois
COUNTY OF Cook

93337360

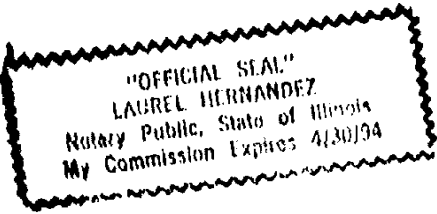
I, Laurel Hernandez

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Edward W. Swanson V.P. Mortgages

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official _____ seal, this 3rd day of May, 1993.

Laurel Hernandez
Notary Public
Commission expires _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 fe

This instrument was prepared by Laurel Hernandez
(Name)

BAXTER CREDIT UNION
1435 LAKE COOK ROAD
DEERFIELD, IL 60015

doc.name: RELEASE 9 8 / 9 3

BOX 357

MAIL TO

UNOFFICIAL COPY

DEPARTMENT OF CLERK OF COOK COUNTY
1652 PEARSON STREET
SPRINGFIELD, ILLINOIS 62761

Property of Cook County Clerk's Office

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