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KNOW ALL HEN BY THESE PRESENTS that CITICORP HORTGAGE, INC., attorney in fact for CITIBANK, F.S.B., f/k/a CITICORP SAVINGS OF ILLINOIS, duly authorized to transact business in the State of Illinois, GRAMTOR, for and in consideration of TEN AND NO/180 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to PETER I. KLEIN & STEPHANIE K. KLEIN, his wife, address: 2900 North Lakeview, Chicago, Illinois, as joint tenants with the right of survivorship, and not as tenants in common, GRANTERS, all of the following described broad but wated in \$27. Cook County, Illinois, to-Wit: 44029 A -94 338942

COOK CHARTY HICHROUSE

E- Bxhibit A.

To leve and To Hold the said presises unto the said GRANTERS, subject only tor

- general real estate taxes for the 2nd installment of (a) 1992 and subsequent years:
- covenants, restrictions, easements, conditions, (b) limitations:
- terms, provisions, conditions and limitations of the (a) urban renewal plan a copy of which was recorded as Dogument Number 201076/2: and
- rights of the adjoining owners to the concurrent use of (d) the easement described as Parrel 2.

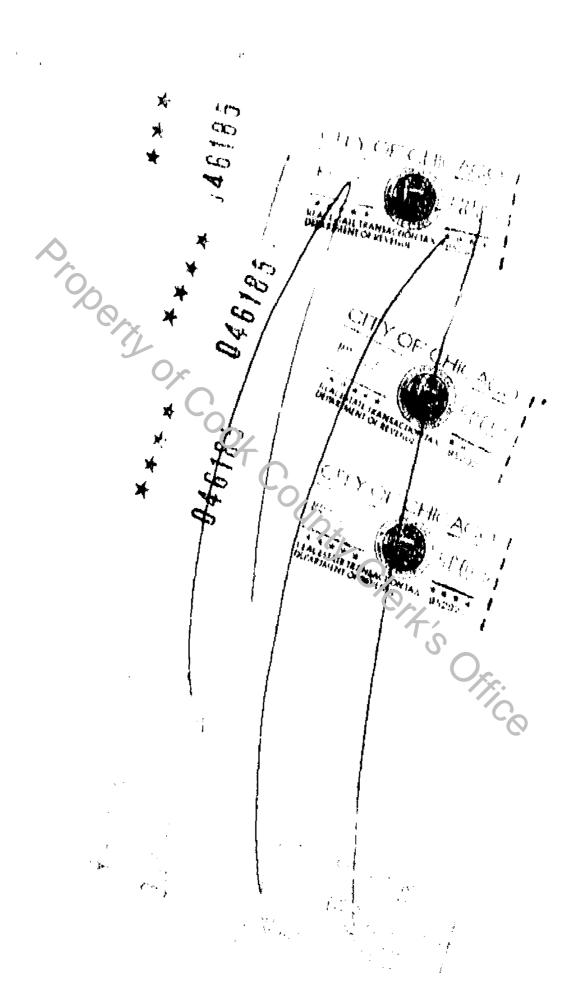
And said grantor, horeby expressly waites and releases any and all right or benefit under and by virtue of any and all strutum of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the maid GRANTEES, only that:

- GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, endumbered; and
- GRANTOR will forever defend the said premises against 2. all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITHMES WHEREOF, the said CITICORP HORTGAGE, INC., attorney in fact for CITIBANK, F.S.B., f/k/a CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice President and Assistant Secretary on its behalf, this to day of April, 1993.

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UNOFFICIAL C

CITICORP MORTGAGE, INC., attorney in fact for CITIBANK, F.S.B., f/k/a CITICORP SAVINGS OF ILLINOIS

Assistant Vice President KIMBERLY A. GENTILE, ASST. V.P.

ATTEST:

CITICORP MORTGAGE, INC.

THIS INSTRUMENT WAS PREPARED BY Martin C. Mauselman 39 Bouth Lesalle Street Chicago, Illinois 60603

STATE OF HISSOURI

COUNTY OF ST. LOUIS

SHERYL M. STATLER , a Motary Public in and for said County. in the State aforementioned, to HERREY CERTIFY that KIMIRERLY A GENTHE ASST VP personally known to me to be the Assistant Vice President of CITICORP HORTGAGE. INC., attorney in fact for CITIBANK, 7.8.B., f/k/a CITICORP SAVINGS OF ILLINOIS. and BARBARA A TRUNKO ASSA personally known to be the Assistant Secretary of Said Corporation, and Parsonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be effixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deco of said corporation, for the uses and purposes therein set forth,

GIVEN under my hand and official seal this XIH day

Notary Public

ADDRESS OF PROPERTY:

1639 North Vine Chicago, Illinoin

PERMANENT INDEX NO. 14-33-316-021. 022.

BHERYLM MARKER Natury Hobic Hotory Total STATE OF MISSOURI ST CHARLES COUNTY My Appointment Edison JAN 20 1997

Property of Coot County Clerk's Office

TAR TELL 1: THAT PART OF THE FOLLOWING TWO LARCELS JOF LAND, TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION TO CONSELP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND, LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE IF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20: THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND CAPALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALING A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID 1 75 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINK : FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY INE OF LOT 5 TO A LINE I FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LIVE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF SECINAING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT ? IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT POINT 279.53 FEET SOUTH AND 12.19 FEET EAST OF THE NORTH WEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO. SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION; THENCE DUE NORTH 28.13 FEET; THENCE NORTH 90 DEGREES BAST, 21.50 FEET; THENCE SOUTH 45 DEGREES 43 MINUTES 24 SECONDS EAST, 5.61 FEET; THENCE DUE SOUTH, 24.22 FEET; THENCE SOUTH 3) DEGREES WEST, 25.51 FRET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. 93338542

FARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCITION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 14, 1977 AND ROOMN AS TRUST NO. 40382 DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AS DOCUMENT NO. 24301534 AND FILED AS DOCUMENT LR299607. AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NO. 40383 TO LAWRENCE J. COOK AND SHERRY B. COCK, HIS WIFE, DATED FEBRUARY 1, 1978 AND RECORDED APRIL 5, 1978 AS DOCUMENT NO. 24389296 FOR PURPOSES OF INGRESS AND EGRESS AND TARDS IN LIMITED COMMON AREAS, IN COOK COUNTY, ILLINOIS.

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