

UNOFFICIAL COPY

LOAN # 4902718

CASE #

ASSIGNMENT OF MORTGAGE

93338020

For good and valuable consideration SUBURBAN BANK OF ROLLING MEADOWS does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 26th day of APRIL, 19 93 made by CATHY ANN LININGER, SINGLE, NEVER MARRIED

TO SUBURBAN BANK OF ROLLING MEADOWS and all its right, title, and interest to the premises therein described as follows:

BOX 260

SEE ATTACHED ADDENDUM "A"

93338020

DEPT-01 RECORDING \$23.00
TAXING TRAN 1020 05/05/93 1644100
9603 : W-103-1338020
COOK COUNTY RECORDER

TAX ID #: 03-30-414-016-1036

514 WEST MINER #2F ARLINGTON HEIGHTS, ILLINOIS 60005

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 93338019

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN BANK OF ROLLING MEADOWS has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 26th day of APRIL, 19 93

SUBURBAN BANK OF ROLLING MEADOWS

By: [Signature]
JAMES W. CARLETON ASSISTANT VICE-PRESIDENT
Type name and title

Attest: [Signature]
JOHN GRONINGER LOAN PROCESSOR
Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named JAMES W. CARLETON and the above Named JOHN GRONINGER

of SUBURBAN BANK OF ROLLING MEADOWS are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said CORPORATION and as their own free and voluntary act as ASSISTANT VICE-PRESIDENT and LOAN PROCESSOR respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 26th day of APRIL, 19 93

This instrument prepared by and return recorded document to:

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

My Commission Expires 11/1/94

Notary Public

"OFFICIAL SEAL"
SUSAN L. GODWIN
Notary Public, State of Illinois
My Commission Expires 11/1/94

ADDENDUM "A"
LOAN # 4902718
CATHY ANN LININGER

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LEGAL DESCRIPTION

UNIT 514-2F IN HAMPTON COURT CONDOMINIUM, AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1: LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 33.47 FEET (EXCEPT THE EAST 80.96 FEET THEREOF OF LOT 4) AND ALL OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 33 FEET OF SAID LOT 7), TOGETHER WITH THE VACATED PORTION OF THE NORTH AND SOUTH PUBLIC STREET LYING BETWEEN SAID LOTS 5 AND 6, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: LOT 1 IN MCHUGH'S RESUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 333.47 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN UNDERHILL'S ADDITION TO TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. 46044, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22829626, TOGETHER WITH AN UNDIVIDED 1.05 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS; ALSO

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-25, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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