LOWN ASSOCIATION 93 HAY -6 AM 10: 04

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## RELEASE OF MORTGAGE

673638-6 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-RONALD M. QUICK, A BACHELOR, lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3178101 to the premises therein de-Registrar's office of COOK

COUNTY, MINIOUS AS LOCUMENT NO. 31/8101 TO the premises increin described to-writ:

UNIT NO. AF AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL
OF REAL ESTATE (HEREIMAPTER REFERRED TO AS "PARCEL"): LOT 2 IN THE
NESUBDIVISION OF THE WEST 3 AND THE WEST 9 FEET OF THE EAST 1 OF SUB
LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND
FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1 OF LOT 2, ALL IN
BROWSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE HIRD PRINCIPAL MERIDIAN; ALSO: LOTS 1, 3 AND 4 IN
THE RESUBDIVISION OF LOT 3 AND THE WORTH 1 OF LOT 2, ALL IN
BROWSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN
WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE MORTH 1 OF LOT 2 IN
BROWSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN
WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE MORTH 1 OF LOT 2 IN
BROWSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE
CHICAGO IL
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY,
CONDOMINUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, AS TRUSTEE UNDER TRUIT 10. 17642, RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS, COOK COUNTY, IlLINOIS, AS DOCUMENT 24267613, interest in and to said
AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ignal mortgagee or as
ILLINOIS, AS DOCUMENT 2991061 TOGETUS NITH AN UNDIVIDED .742945
INTEREST IN SAID PARCEL (EXCEPTING PION SAID PARCEL ALL THE PROPERTY
AND SPACE COMPRISING ALL THE UNITS AS 2-T FORTH IN SAID DECLARATION
EDERAL SAVINGS
AND SURVEY).

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CORS. this30TH day of AUGUST .19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF scribed to-wit:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By:

Loan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

Lthe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared belove me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY: P NEWELL TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Recorder's Box No. .

Mail to:

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TOBACHS OF

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EBUTHAL

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RONALD M QUICK

Norridge, Illinois 60634

Acathy L. Hertzberg

Attorney at Law

20 N. Clark St., Ste.

Chicago, II. 60602

FOR THE PROTECTION OF THE OWNER, THIS REL OR THE REGISTRA MORTGAGE OR TRUST WAS FILED.

## added:UNOFFICIAL COPY

03030385

UNIT NO. 4F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 2 IN THE RESUBDIVISION OF THE WEST \( \frac{1}{2} \) AND THE WEST \( \frac{1}{2} \) FEET OF THE EAST \( \frac{1}{2} \) OF SUBLOTS 2 AND 3 OF LOT \( \frac{1}{2} \), TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH \( \frac{1}{2} \) OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST \( \frac{1}{2} \) AND THE WEST \( \frac{1}{2} \) FEET OF THE EAST \( \frac{1}{2} \) OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH \( \frac{1}{2} \) OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH \( \frac{1}{2} \) OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDED OF THE RECORDED TO THE OFFICE OF THE RECORDER OF DIFPORTS. OF THE RECORDER OF DIEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 293161 TOGETHER WITH AN UNDIVIDED .742945 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION County Clark's Office AND SURVEY).

W

emine, Convey, Res of one dollar, and

Dicinites measure oct in the Recorder's. t, claim or demand (SEE LEGAL DESCRIPTION ATTACHED) "

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17 04 224 043 1019 21 WEST GOETHE STREET UNIT #4-P CHICAGO IL

successor in interest to the original mongageer. n orty age and has the right to release same either as the original mortgages or as Said > ssociation warrants that it has good right, title, and interest in and to said

T6 61 ' cers, this 30 TH d (y of AUGUST rate seal to be affi ted, and these presents to be signed by its duly authorized offi-AND LOAL ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HONE FEDERAL SAVINGS AND LOAN ASSOCIATION OF

SIONITTI

STATE OF ILLINOIS | SS.

7 2 5 T

ONE SOUL

Permanent Index Number:

Property Address:

AHS

COUNTY OF COOK

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of laid corporation for the uses tion and caused the corporate scal of said corporation to be affixed thereto pursuant to authority be a by the Board of Directors execulty acknowledged that they signed and delivered the said instrument in we ting as duly author zed officers of said corporawhose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and TAAT THEY appeared Savings and Loan Association of Illinois and THAT THEY appeared Savings and Loan Association of Illinois and THAT THEY appeared Savings and Loan Association of Illinois and THAT THEY appeared Savings and Loan Association of Illinois and THAT THEY appeared Saving and Instrument and Line undersigned, a Solary, Public in and for said County in the State aforesaid, DO HEM BY CERTIFY THAT; the persons

OIVEN under my hand and notatial seal, the day and year first abover

Acada sionist ,egamoN 4242 North Harlem Avenue TALMAN HOME MORTGAGE CORPORATION P. NEWELL THIS INSTRUMENT WAS PREPARED BY:

Recorder's Box So.

(0) 10014

grodstron . TCBEPY F RONALD M QUICK

Attorney at Law

70909 TI .ogesido ZO Z' CIGEK 2E'

**UNOFFICIAL COPY** 

TRUST WAS FILED.

MORTGAGE OR DEED OF

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**MHOSE OFFICE** 

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## **UNOFFICIAL COPY**

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