My Commission Expires

| COOKIE GASKIN PROPERTY OFFICE | AL COPY |
|--|--|
| HARWOOD HEIGHTS, ILLINOIS 60656 | OK COUNTY, ILLINGIS |
| , | FILED FUR RECORD |
| AND WHEN RECORDED MAIL TO | 3 HAY -6 AH 10: 54 93339763 |
| WESTWIND MORTGAGE BANCORP, INC. | 1 |
| 5100 NORTH HARLEM AVENUE | 93339763 |
| HARWOOD HEIGHTS ILLINOIS 60656 | |
| The first state of the first sta | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment o | |
| OR VALUE RECEIVED the undersigned hereby grants, assigns and | LOAN NO |
| IVER VALLEY SAVINGS BANK, f.s.b. | |
| ill the rights, tiffe and interest of undersigned in and to that cert. xecuted by | ain Real Estate Mortgage dated APRIL 29, 1993 |
| ARK SERALNICK AN UNMARRIED MAN | |
| Q _A . | |
| WESTWIND MORTGAGE BANCORP, INC. | |
| corneration organized under the laws of THE STATE OF | ILLINOIS |
| nd whose principal place of business s 5100 NORTH HAI ARWOOD HEIGHTS, ILLINOIS 60656 | RLEM AVENUE 9333976 |
| d recorded in Book/Volume No. ,page(| |
| OOK County Records, scribed hereinafter as follows: | State of ILLINOIS |
| EE ATTACHED RIDER FOR LEGAL DESCRIPTION | TON |
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| | '/ <u>, </u> |
| | YOx |
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| | |
| 2-10-307-065 | |
| 112 | |
| ommonly known as: | Tá |
| 5 NORTH AUBURN 2000 DRIVE, PALATINE, | ILLINOIS 600E |
| DGETHER with the note or notes therein described or referriterest, and all rights accrued or to accrue under said Real Estate. | |
| | |
| rate of Illinois Ounty of Cook | WESTWIND WORTGAGE EARCORE, INC. |
| | 7 (0 |
| April 29, 1993 before me, the (Date of Execution) | By: Ari Pomerañoz 🕓 ors: President |
| lersigned, a Notacy Public in and for said County and State, | |
| rsonally appeared Ari Porecont2 own to me to be the President | BY: |
| 1 | ITS: |
| own to me to be the corporation herein which executed the within | |
| strument, that the seal affixed to said instrument is the | |
| rporate seal of said corporation: that said instrument was ned and sealed on behalf of said corporation pursuant to its | WITNESS: |
| -laws or a resolution of its Board of Directors and that | |
| /she acknowledges said instrument to be the free act and ed of said corporation. | "OFFICIAL SEAL" |
| Leave & Line | Edwina Gaskin |
| tary Public Callery Gook County, | Notary Public State of Illinois My Commission Expires 7/16/95 |
| Commission Expires | THIS MINE YON OFFICIAL NOTARIAL SEAL |

BCN 933

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EMSELVING

Property of Cook County Clark's Office Sastem e

W. Carrie

UNO FIDER LEGAL

PARCEL 1: THAT PART OF LOT 11 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHBAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY MOST CORNER OF SAID LOT 11; THENCE SOUTH 50 DEGREES 33 MINUTES 08 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 11 FOR A DISTANCE OF 62.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 50 DEGREES 33 MINUTES 08 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE OF LOT 11 FOR A DISTANCE OF 24.00 FEET; THENCE LEAVING SAID SCUTHEASTERLY LINE OF LOT 11 AND RUNNING NORTH 39 DEGREES 28 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 102.92 FEET TO A POINT ON THE NORTHWESTERLY LINE OF LOT 11; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LIFE OF LOT 11, SAID LINE BEING A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 165.00 FEET, HAVING A CHORD BEARING OF NORTH 50 DEGREES 56 MINUTES 15 SECONDS EAST FOR AN ARC DISTANCE OF 24.02 FEET; THENCE LEAVING SAID NORTHWESTERLY LINE OF LOT 11 AND RUNNING SOUTH 39 DEGREES 28 MINUTES 10 SECONDS EAST FOR A DISTANCE OF 102.76 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTIMBER 15, 1987 AS DOCUMENT 87504960 AS SET Ollhin Clark's Office FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.

02-10-307-065