MORTGAGE LOAN OFFICER

MURICAGE LOAN OFFICER

DEAN AND ELLEN CONTERATO

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WILMETTE, IL. 60091

38 HERREY CARRELL Line Sander L. Come-Track of querentally burner to me can be une Release of Mortgage by Corporation

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of Stinger personally myogar

KNOW ALL MEN BY THESE PRESENTS, That the

eric scheer secure raceres seems sett at the secure of the three test that the large test and savings bank.

time nearest of the state of ILLINOIS, for and in consideration of the payment of the soverally, acknowledged, that we each 1998394kW LOAN CFFICER and 16810AGE COAE CPFICEC indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all they street and jelivered the and toptiment as MOSTCACE LUAS GOTTOE and GOTCACE the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby mai temperan bina de tres edraciques edd beimescher about officer of cult Corporation, acknowledged, loes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEAN J. CONTERATO to supposed he broad sit of noving grandfus on themsung parametrics and assigns, AND ELLEN J. CLICK-CONTERATO, HIS WIFE, THEIR heirs, legal representatives and assigns, vandantev Los seld Colympartion, as their free and polimitary act, and as the free all the right, title, interest, claim or demand whatsoever it may have acquired in, for observed energing bus, seen edit for through or by a certain MORTGAGE, bearing date the 14th day of June, 1991 and recorded Ulvill under my linud and seal this lith day of March, 1905 in the Recorder of Deede of Cook County, in the State of Illinois, as Document No. 91298475 and a certain ASSIC WENT OF MORTGAGE, bearing date the 14th day of June, 1991 and recorded as Document No. 91298.76 to the premises therein described, situated in the County of Cook, State of Illinois of follows, to wit:
COUNTY | LEINOIS |
COUNTY | LEINOIS |
FILZSFOR RECORD

LEGAL DESCRIPTION ATTACHED: 93 MAY 6 AM 11:47

Natury People, 22th of three Permanent Index Number: 05-33-401-023

Common Address: 116 Lawndale, Wilmette, IL. 60091

together with all the appurtenances and privileges thereunto celonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS PAN has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 17th day of March, 1993

HARRIS TRUST AND SAVINGS BANK

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. for the uses and purposes therein set forth.

GIVEN under my hard and seal this 17th day of March, 1993

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Pamela R. Sierra, NOTARY PUBLIC

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"OFFICIAL SEAL"
Pamela R. Sierra
No'ary Public, State of Illinois
My Cummission Expires 6/15/96.

OSS Section

"LOT"25"IN" THE TERRACE" MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD, OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.