

PREPARED BY:
SARA THORNTON
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93339910

93 MAY -6 AM 11:50

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

Bot
16

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 5736970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08054
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1993
executed by
PHILLIP J. FLINCHUM AND CINDY M. FLINCHUM, HUSBAND AND WIFE

238

to CDK MORTGAGE, INC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

93339909

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

REI#C-61721 292

93339910

05-33-107-059 ✓
05-33-107-067 ✓
VOLUME 108

Commonly known as:
2101 BIRCHWOOD AVENUE, WILMETTE, ILLINOIS 60091
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On April 26, 1993 before me, the
(Date of Execution)

Donna L. Doberstein

BY: Donna L. Doberstein
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donna L. Doberstein
known to me to be the President
and

BY:
ITS:

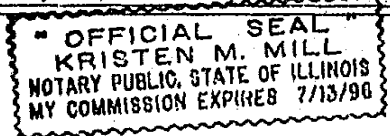
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporatn seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Sara Thornton

WITNESS:

Notary Public Kristen M. Mill
My Commission Expires 7/13/96 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Property of Cook County Clerk's Office

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INDEX - LEGAL DESCRIPTION
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THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE
NORTHWEST 1/4, 122.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID
NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH 284.67 FEET
ALONG SAID EAST LINE THENCE WEST PARALLEL TO SOUTH LINE OF THE SAID
NORTHWEST 1/4 NORTHWEST 1/4 123.17 FEET THENCE SOUTH PARALLEL TO EAST
LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 286.67 FEET THENCE EAST
123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND
EXCEPT THE SOUTH 50.0 FEET THEREOF IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 54.585 FEET (EXCEPT THE SOUTH 50 FEET) OF THE EAST 123.17 FEET
OF THE NORTH 284.67 FEET OF THE SOUTH 407 FEET OF LOT 2 IN COUNTY
CLERKS DIVISION (EXCEPT SEEGER'S SUBDIVISION) IN THE WEST 1/2 OF
FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33-107-059
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