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THIS INSTRUMENT MUST BE RECORDED
COOK
IL

Recording Requested By
America's Mortgage Servicing Inc.

Prepared by Natl. Reconveyance Center
1025 Brand Blvd 1225
Glendale CA 91205

When Recorded Mail To: Laura Addison
500 Davis #701
Evansville IL 60201

ANDREW J. SMOOKLER
R. SUSAN RUBENSTEIN
OAK PARK
IL 60201

Box 169

93339979

Loan #: 1304101 Ref #: 0302-3 NRC #: 4657 TO/ESCN: C-60209

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/09/87 made and executed by ANDREW J. SMOOKLER AND R. SUSAN RUBENSTEIN, HIS WIFE to secure payment of the principal sum, of \$59950.00 Dollars and interest and FIRST FAMILY MORTGAGE COMPANY, INC. in the County of COOK and State of IL Recorded: 04/15/87 Instrument #: 3608159 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"
Property Address: 811 S. VESLEY AVE OAK PARK IL

238

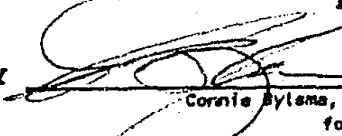
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on March 18, 1993.

Signed, Sealed and Delivered
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee


BY


Connie Bylsma, Administrative Vice President
for above Mortgagee

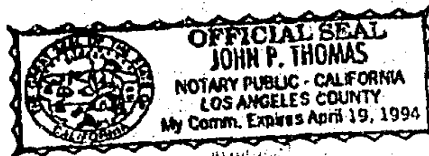
STATE OF California)
COUNTY OF Los Angeles)

On March 18, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


John P. Thomas
Notary Public
1-IL-M70.ST

(This area for notarial seal)



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COOK COUNTY, ILLINOIS
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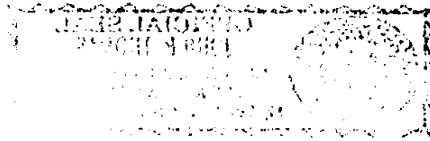
LEGAL DESCRIPTION

THE NORTH 30 FEET OF LOT 4 IN THE SUBDIVISION OF BLOCK 8 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ALSO OF BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, AFORESAID, IN COOK COUNTY, ILLINOIS.

pin # 16-18-225-020

Property of Cook County Clerk's Office

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COOK COUNTY CLERK

CHIEF CLERK

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