REI TITLE GUARANTY ORDER #

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10068588 PREPARED BY: A. LAWSON

WHEN RECORDED, RETURN

1118 + 1865 - Schlakman

910 ORKWOOD AUC RETURN TO: Wilmette 60091

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO STEPHEN E. SCHLICKMAN AND ALISON F. SCHLICKMAN. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTERFST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, DECEMBER 19, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF L'LINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91679491 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: LOT 20 IN BLOCK 12 IN GREENLEAF AND MORSES SUBDIVISION OF BLOCKS 12. 13. 15. 16. 19 AND 21 IN WILMETTE IN TOWNSHIP 42 NORTH. RANGE EAST OF THE MIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX IDENTIFICATION / 0534218027 COMMONLY KNOWN AS: 910 OAKWOOD AVE., WILMETTE, IL 60071

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITI'ANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE FRESIDENT ON APRIL 28, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-MATTACT FOR CITIBANK, FSB

DEBBIE MORROW S.

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

CORPORATE 00 THE PROPERTY I

MONTG

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AF RESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICOR PATCAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SELECT SELECTION AND SELECT SELECTION OF WRITING ALL ASSISTANT VICE PRESIDENT OF ASID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREOF PUBLIANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 28, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CLINER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MHOSE OFFICE THE MORTGAGE.

NUMBER OR DEED OF TRUST WAS FILED.

COOK COUNTY ILLINOIS FILED FOR RECORD

93 MAY -6 PM 12: 00

93339994

R. M. UMIDON NOTARY PUBLIC—NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office