

93339120

RELEASE OF MORTGAGE

Loan No. 1-60894-02

RMO

DEPT-11 RECORD.T \$25.50
150011 TRAN 2007 05/06/93 10:31:00
77800 * -93-339120
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDING PURPOSES ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LEONARD KAMINSKI AND DOROTHY KAMINSKI, HUSBAND AND WIFE,**

whatsoever it may have acquired in, through or by a certain Mortgage registered in the Registrar's office of Cook County, Illinois, Document No. 91187705 to the premises therein described to-wit: & # 3957926

R 20571

PARCEL 1: LOT ONE HUNDRED ONE (101) IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT NUMBER 2046942, COMMONLY KNOWN AS 641 E. TAHOE, PALATINE, ILLINOIS 60087.

PERMANENT INDEX # 02-14-201-013
ALSO

PARCEL 2: LOTS 34 AND 35 IN BLOCK 4 IN HANSON'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2314 N. MASON, CHICAGO, ILLINOIS 60639.

PERMANENT INDEX #13-32-200-037 & #13-32-200-038

93339120

Attest: *[Signature]* Assistant Secretary By *[Signature]* Assistant Vice-President

93120

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS

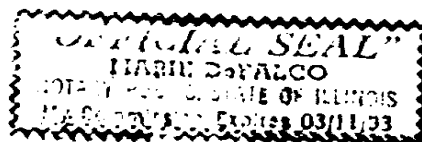
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

Mail to:

[Signature]
1500 W. Shure
Arlington Hts., IL 60004



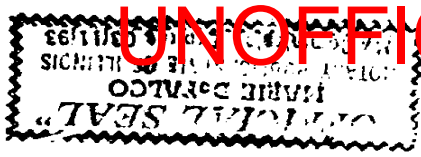
2576

UNOFFICIAL COPY

Property of Cook County Clerk's Office

15101259

93339120



UNOFFICIAL COPY

Handwritten notes: "Holding for H.S. TL 60004", "1500 a. Sturt", "Jeffrey J. Klein", "Mail to:"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639 Recorder's Box No.

Notary Public signature: Marie Donaldo

GIVEN under my hand and notarial seal, the day and year first above written... deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF COOK } SS

Attest: Assistant Secretary signature

Cragin Federal Bank for Savings of Chicago

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IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 24th day of June, 1991



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KNOW ALL MEN BY THESE PRESENTS THAT

DEPT-11 RECORD-1 425.50 150011 TRAN 2007 05/06/93 10:31:00 *93-339120 COOK COUNTY RECORDER

Loan No 1-60894-02 RMO

RELEASE OF MORTGAGE

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CRAGIN FEDERAL BANK

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Property of Cook County Clerk's Office

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the undersigned BEING FIRST DULY SWORN

ON OATH, STATE: IL

THAT NOTIFICATION WAS GIVEN TO Pedro Borrero AT

2314 N Mason, WHO ARE THE OWNERS OF RECORD

CERTIFICATE NO. 956577 1917 THAT A RELEASE OF

DOCUMENT NUMBER 8957926 WAS PRESENTED FOR

RECORDING ON 2/1/93

THAT PRESENTATION TO THE REGISTRAR OF FILING OF A RELEASE OF LIEN OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

The undersigned DECLARE UNDER PENALTIES OF PERJURY THAT I HAVE EXAMINED THIS FORM AND THAT ALL STATEMENTS INCLUDED IN THIS AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE, CORRECT AND COMPLETE.

[Signature]

SCRIBED AND SWORN TO BEFORE ME BY

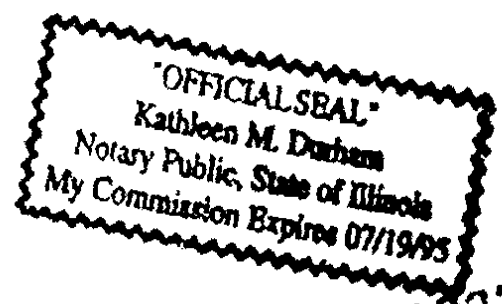
SAID _____

on 4th DAY OF Feb

1993

[Signature]

NOTARY PUBLIC



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