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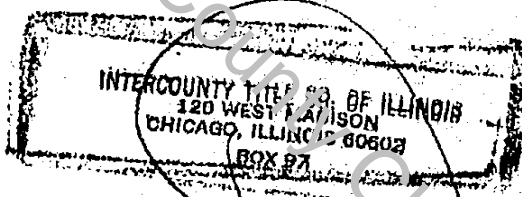
RELEASE OF ASSIGNMENT OF RENTS

NOW ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, of the County of LaSalle and State of Illinois for and in consideration of One Dollar to them in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quitclaim unto _____
John V Mathew, Thresiamma and Jose P Vadakunchery

all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Assignment of Rents bearing the date of _____ 7th _____ day of September, 19 90, and recorded in the Recorder's Office of Cook County and State of Illinois as Document # 90522098 to the premises described to-wit:

*** SEE ATTACHED ***

DEPT-01 RECORDING 125.00
 T61111 TRAN 9717 05/06/93 12:23:00
 #8731 *93-340422
 COOK COUNTY RECORDER



And which said Assignment was made as additional security of one certain promissory note dated _____ 7th _____ day of September, 19 90, in the sum of Two Hundred Four Thousand Dollars (\$204,000.00) Dollars, payable to First Federal Savings Bank

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, OTTAWA, ILLINOIS

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BY Tony K Kensinger
 Tony K Kensinger
 Vice President

ATTEST:

Darryl T Hoelscher
 Darryl T Hoelscher

SECRETARY Asst. Vice President

51329661

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25.00

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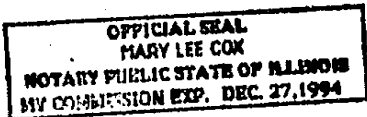
Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
)
) SS.
)
COUNTY OF LASALLE)

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Tony K Kensinger, personally known to me to be the Vice President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, Ottawa, Illinois, a Federal Savings and Loan Association, having its principal office in the City of Ottawa, LaSalle County, Illinois, and Darryl T Hoelscher, personally known to me to be the Asst. Vice President ~~Secretary~~ of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and as such Asst. Vice ~~Secretary~~ ^{President}, they signed and delivered the said instrument as Vice President and as Asst. Vice ~~Secretary~~ ^{President} of said Corporation as their free and voluntary act and as the free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of April, 19 93.



Mary Lee Cox
Notary Public

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Parcel 1:

That part of the North West 1/4 of the North East 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows:

Commencing at the South East corner of said quarter, quarter section; thence due North along the East line of said quarter, quarter section, 338.74 feet, (said East line having an assumed bearing of due North for this legal description); thence due West 455.90 feet to a point for a point beginning of the the parcel of land herein described;

thence South 63 degrees 03 minutes 03 seconds West, 40.42 feet to a point 492.93 feet West of the East line of said quarter, quarter section as measured along a line bearing due West from a point on the East line of said quarter, quarter section, 320.43 feet North of the South East corner thereof; thence North 40 degrees 57 minutes 23 seconds West, 9.63 feet; thence South 53 degrees 03 minutes 05 seconds West, 2.38 feet; thence North 55 degrees 24 minutes 52 seconds West, 3.65 feet to a point 504.73 feet West of the East line of said quarter, quarter section, as measured along a line bearing due West from a point on the East line of said quarter, quarter section 328.08 feet North of the South East corner thereof; thence North 26 degrees 03 minutes 57 seconds West, 35.04 feet; thence North 53 degrees 03 minutes 03 seconds East, 64.42 feet; thence South 26 degrees 55 minutes 57 seconds East, 34.45 feet to a point 447.57 feet West of the East line of said quarter, quarter section, as measured along a line bearing due West from a point on the East line of said quarter, quarter section, 357.80 feet North of the South East corner thereof; thence South 18 degrees 03 minutes 03 seconds West, 4.54 feet; thence South 53 degrees 03 minutes 02 seconds West, 4.21 feet; thence South 18 degrees 01 minutes 15 seconds West, 13.50 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of the above described parcel as set forth in a certain Declaration of Protective Covenants dated August 18, 1977 and recorded September 23, 1977 as document number 24119679 and as created by deed from LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated

June 5, 1977 and known as Trust Number 49107 to Jodi I. Max dated January 25, 1978 and recorded February 16, 1978 as document number 24329140 for the purposed of ingress and egress, in Cook County, Illinois.

PERMANENT INDEX NO. 02-01-200-018
PERMANENT INDEX NO. 02-01-200-021

(Parcel 1)
(Parcel 2)

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