

When Recorded Mail To:

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93340524

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

DEPT-01 RECORDING \$23.50
T61111 TRAN 9720 05/06/93 12:54:00
#8833 # *--53--340524
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 22, 1993 executed by:

RANDALL L. WALTERS and LINDA A. WALTERS, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number _____ in the office of the Recorder for County, **COOK** State of, **IL** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

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described as follows:

LOT 11 IN BLOCK 11 IN GLEN BROOK COUNTRYSIDE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2 AND PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1946, AS DOCUMENT 13802722, IN COOK COUNTY, ILLINOIS.

04-03-103-011

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More Commonly known as **1825 BLENHUT ROAD, NORTHBROOK, IL 60062**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of April 19 93

Karen Matthews

Randall H. Walker

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____, came

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KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

8-18-93

Witness my hand and official Seal

Lorna Campbell

LORNA CAMPBELL
NOTARY PUBLIC BY STATE OF INDIANA
LAKE COUNTY
MY Commission Expires 08/18/93

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

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Property of Cook County Clerk's Office

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RECEIVED
CLERK OF COOK COUNTY
JAN 10 2008

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