

UNOFFICIAL COPY

93346820

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation
whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation
3232 Newmark Drive, Miamisburg, Ohio 45342 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 01/13/92 as Instrument/series/file: 92020546
Original Mortgagor---: Angela Maduri
Original Mortgagee---: First Bank Of Schaumburg
Tax ID -----#: 07-22-401-015-1094

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 130 Cleveiland Ct, Schaumburg, Il

DEPT-01 RECORDING \$23.00
T#8888 TRAN 7413 05/06/93 11:13:00
#6239 # *93-340820
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93346820

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

By: Steven Pefferle
Steven Pefferle
Vice President

Renee Moore
Attest: Renee Moore
Assistant Secretary

State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERCHANTS MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 050542 PMC#: 21592
1st LN#: 8145798 2nd LN#: 0793836 Investor #: 1657564650
STCO: 12-031 IL Cook
FINAL A.352.0 NCM.122 90122 1 349 FNM 78



R.S. Stone

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LOAN NUMBER: 8145798
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 1-5-13-R-N-2, IN LEXINGTON LANE COACH HOUSES CONDOMINIUM NUMBER 1, AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LANE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 24370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NUMBER 26,087,405, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMEDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

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Cook County Clerk's Office

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