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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WIT** OF DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$23.50

T#8888 TRAN 7435 @5/86/93 11:36:09 *6305 # *-93-340884 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNAW	AII	MEN	RV	THESE	PR	ESENTS,
MUUM		MICIA	DI	THESE		FORM ID.

THAT	E'CO FINANCI	AL SERVICES. INC.			
of the County of	Cook	and State ofIllino	is for and in consid	eration of one dollar, and	for
other good and valu	able considerat	ons, the receipt wherec	f is hereby acknowledge	ed, do we hereby ren	iise,
release, convey and q	uit-claim unto	W11 12 m G. Ashby	and wife Maria G. RESS)	Ashby	-
	3244 N. Raci	ne Ave , Chicago,	IL		
_				and whatsoever we	
may have acquired in,	, through, or by a	certain trust de a	, bearing date the28	day of <u>March</u>	1
				Illinois in Book	
of	page	_ as Document Number	<u>92711079</u> ₩ , to t	he premises therein describ	æd,
right of way of	the Chicago	and Evanston rails Meridian, in Cook privileges thereunto belo	road of Section 20, County, 1U17.ois.	the easterly line o Township 40 North, 9334088	Kang
	ises:324	4 N. Racine Ave.,		Ś	
Address(es) of prem WITNESS	and and seal	•	lay of October , 19 92	Oc. (s	EAL)
Address(es) of prem WITNESS _my_ h	and and seal	this 15	lay of October , 19 92	()	EAL)
Address(es) of prem WITNESS MY h	11111nois 324	this 15	lay of October , 19 92	()	EAL)
Address(es) of prem WITNESS MY h	and and seal - 327	4 N. Racine Ave., this 15 032 ss.	day of October 19 92	()	EAL)
Address(es) of prem WITNESS MY h	11111nois 324	this 15 Por Ave., 15 Por Ave., 15 Por Ave.	E. HERMAN	(S	CAL)
Address(es) of prem WITNESS MY h	11111nois 324	this 15 Por Ave., 15 Por Ave., 15 Por Ave.	E. HERMAN	()	CAL)
Address(es) of prem WITNESS MY h	and and seal 324 and and seal 327 Illinois Cook	this 15 032 ss. SAMUEL a notary public in and for the Rick J. Levins personally known to me to foregoing instrument, upper	e said County, in the State afore on, President, LE be the same person who ared before me this day in perered the said instrument as	said, DO HEREBY CERTIFY th VCO FINANCIAL SERVIC se name is subscribed to son, and acknowledged that	at S, the
Address(es) of prem WITNESSmy h /// / 4-20- STATE OF COUNTY OF	and and seal and and seal 3 2 7 Illinois Cook AL" MAN of Illinois	this 15 032 ss. SAMUEL a notary public in and for the Rick J. Levins personally known to me to foregoing instrument, appending the state of the stat	e said County, in the State afore on, President, LE be the same person who ared before me this day in perered the said instrument as	said, DO HEREBY CERTIFY the VCO FINANCIAL SERVICE see name 18. subscribed to son, and acknowledged that a. free and voluntary act, for	at Second the the
Address(es) of prem WITNESSmy h // / / / / / / / / / / / / / / / / /	AL" AL" AL" AL" AL" AL" AL" AL"	this 15 032 In 15 35. SAMUEL a notary public in and for the Rick J. Levins personally known to me to foregoing instrument, uppersonally know	e said County, in the State afore on, President, LE o be the same person who ared before me this day in percred the said instrument as it forth.	said, DO HEREBY CERTIFY the VCO FINANCIAL SERVICE see name 18. subscribed to son, and acknowledged that a. free and voluntary act, for	at Second the the

This instrument was prepared by <u>Sylvia</u> arre _5765 N (NAME AND ADDRESS)

#23,50

GEORGE E. COLES LEGAL FORMS

Delth Of Coot County Clert's Office LEVOO THAMBOIAL SERVICES 5705 H. LINSON'N AND J. (SUITE 14) CHICAGO, IL 60059 271-7979