

# UNOFFICIAL COPY

FMC # 913495-3  
NAME: JACHIMEK, LEONARD T & DEBORAH A.  
P/O DATE: 2/4/93

93340366

PREPARED BY

GATHY BETKER  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

INTERCOUNTY TITLE CO. OF ILLINOIS  
29 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPT-01 RECORDING 423.00  
T#1111 TRAM 9716 05/06/93 12:11:00  
#8673 \* 93-340366  
COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by LEONARD T. JACHIMEK AND DEBORAH A. JACHIMEK, HIS WIFE to FLEET MORTGAGE CORP. on AUGUST 10, 1990 and recorded on AUGUST 17, 1990 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_, Page/Image \_\_\_\_\_, as Document 90403689.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT 5 IN BONNIE'S RESUBDIVISION OF LOT 1 IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTH 25.00 FEET OF THE EAST 541.60 FEET OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN# 28 09 100 161

PROPERTY ADDRESS: 14325 S. LINDER, MIDLOTHIAN IL 60445

DATED APRIL 14TH, 1993

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, INCORPORATED



WITNESS \_\_\_\_\_

BY: [Signature]  
DENNIS CREEGAN  
VICE PRESIDENT

WITNESS \_\_\_\_\_

BY: [Signature]  
VERNETTE KROBOTH  
ASSISTANT SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

93340366

The foregoing instrument was acknowledged before me this 14TH day of APRIL, 19 93, by DENNIS CREEGAN, VICE PRESIDENT and VERNETTE KROBOTH, ASSISTANT SECRETARY, of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

[Signature]  
JUDITH A. BARRY  
NOTARY PUBLIC  
COMMISSION EXPIRES JUNE 6TH, 1993

93340366

93340366

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93340366

00010000