MARGIE A FLORES CLOSING DEPARTMENT

93341410

AND WHEN RECORDED MAIL TO

NAME **ADDRESS** CITY &

OLD KENT BANK AND TRUST COMPANY 28 NORTH GROVE

ELGIN, ILLINOIS 60120 STATE

LOAN# 053712-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST

COMPANY ITS SUCEESORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain kerl Estate Mortgage dated , executed by APRIL 28, 1993

LORETTA WALSH A WIDOW to to PACOR MORTGAGE organized under the laws of PACOR NORTGAGE nized under the laws of THE STATE OF ILLINOIS 3242 W 11TH STREET, CHICAGO, IL 60655

a corporation and whose principal place of business

and recorded in Liber ILLINOIS State of

County Records. described hereinafter as follows:

rect os no

<u>93341409</u>

LOT 12 IN BLOCK 2 IN BOARD OF TRAD: SUBDIVISION NO. 1 BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN# 25-07-321-018 2018 W 101ST PLACE , CHICAGO ILLINOIS

DEFT-01 RECORDING #43-1-01 AECORDANO #425-1 T\$0000 TRAN 1077 03/06/93 13:22:00 \$9847 \$ * 93-344410 COOK COUNTY RECORDER C/6/7/5 O/7/6

93341410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF COOK**

APRIL 28, 1993

the undersigned, a Notary Public in and for said County and State, personally appeared Randall A. Papp known to me to be the President

and

, known to me to be

of said corporation.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges

Olyhowser Notary Public Januace mar Hol2 М. Cook County,

My Commission Expires March 9, 1996

said instrument to be the free act and dead

| By: | Randall A. Papp President | |
|---------|---------------------------|---|
| Its: | | |
| Ву: | | |
| Its: | | - |
| Witness | 5: | _ |

| | " OFFICIAL SEAL "> | _ |
|---|---|---|
| 3 | JANICE M HOLZHAUSER | |
| ş | NOTARY PUBLIC. STATE OF ILL INOIS !! MY COMMISSION FYP 3/9/96 } | |
| ٦ | THIS AREA FOR OFFICIAL NOTARIAL SE | = |

Property of Cook County Clerk's Office

93341409