

UNOFFICIAL COPY

When Recorded Mail To:

MORTGAGE AMERICA  
1000 N. MADISON SUITE 403  
GREENWOOD IN 46142

93341609

93341609

93-1645 Cook  
920



MAIL TO 93-1645-11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

WHEREAS, the undersigned hereby grants, assigns and transfers to AMERICAN FINANCIAL CORPORATION OF TAMPA its Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27, 1993 executed by MELVIN S. PHILLIPS and GEORGIA G. PHILLIPS, Husband and wife

TO MORTGAGE AMERICA, INC.

its successors and/or assigns

and whose address is 505 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. 93341609, page 1 on real estate legally described as follows: COOK County Records, State of Illinois

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS

LOT 234 IN PERWAY UNIT NO. 3, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED AUGUST 20, 1959, AS DOCUMENT 1763903, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-26-07-015

COMMONLY KNOWN AS: 16720 ROBINHOOD DRIVE, ORLAND PARK, ILLINOIS

DEPT-01 RECORDING 423.50  
136666 TRN 2521 03/06/93 13138100  
44221 9 93-34-1609  
COOK COUNTY RECORDER

93341608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 27, 1993

MORTGAGE AMERICA, INC.

Witness: LINDA L. INGHE

By: DEBRA LYNN KERR / ASSISTANT VICE PRESIDENT

Witness: BETTY FROST

STATE OF MICHIGAN  
COUNTY OF BAY  
On April 27, 1993

) ss.

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBRA LYNN KERR to me personally known, who being duly sworn by me, did say that she is Asst. Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation

(OFFICIAL SEAL)

THOMAS P. LAPORTE, PRESIDENT  
Mortgage America, Inc.  
P.O. Box 817  
Bay City, MI 48707

Betty Frost  
Notary Public for the state of BAY  
County of BAY  
MY COMMISSION EXPIRES: 5/13/96

230/96

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Case No. 12-1234  
Case No. 12-1234

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