

UNOFFICIAL COPY

93341619

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, WORLD CLASS MORTGAGE CORP., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto NATIONAL CITY SERVICE CO. AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR a Corporation of the State of OHIO its successors and assigns, a certain Indenture of Mortgage, bearing date the 29th day of April 19 93, made by JOSEPH M. SCHMIDT and TYRRELL J. SCHMIDT/ HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PT# 06-24-202-023-1010

93341619

DEPT-01 RECORDING 423.50
 T6666 TRAM 2521 05/06/93 13140100
 4232 4 43-341619
 COOK COUNTY RECORDER

93341618

Commonly known as: 2810 BELLE LAKE, SCHAUMBURG, IL 60193
 which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said NATIONAL CITY SERVICE CO. AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, WORLD CLASS MORTGAGE CORP. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 29th day of April, A.D., 1993.

ATTEST: Annelle M. Malone
ANNELLE M. MALONE
 LOAN PROCESSOR
 State of ILLINOIS)SS
 County of DUPAGE)

WORLD CLASS MORTGAGE CORP.
 BY: Diann Dahms
DIANN DAHMS, VICE PRESIDENT

I, THE UNDERSIGNED, a Notary Public in and for said County and State do hereby certify that the above named VICE PRESIDENT and the above named LOAN PROCESSOR of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN my hand and Notarial Seal this 29TH day of APRIL, A.D., 19 93.

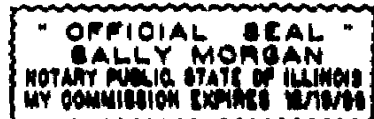


Sally Morgan
 Notary Public

My commission expires: 12/18/96

Record and return to:
 WORLD CLASS MORTGAGE CORP.
 1250 E. DIRK ROAD, SUITE 103
 NAPERVILLE, IL 60563

This instrument prepared by: DIANN DAHMS



Handwritten initials/signature

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Property of Cook County Clerk's Office

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UNIT 128-B-2810 IN TOWNE PLACE WEST CONDOMINIUM, SCHAGMURG, ILLINOIS, AS delineated on a survey of the following described real estate: TOWNE PLACE UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 16, 1991, AS DOCUMENT NO. 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PT# 06-26-202-023-1010

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