## JNOFFICIAL COPY

LOAN NUMBER 046879-SAPESBACTION OF HORTGAGE

THE HPACE PRESENTED AD BECOMDING DATA

93341772

DEPT-01 RECORDING THEBBB TRUM 7469 95/06/93 15:11:00 \*-98-341772 COOK COUNTY NECORDER

THIS SATISFACTION WAS PREPARED BY: FIRST ARBRICAN MORTGAGE CORPORATION: PO BOX 26984 GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN HORTOAGE CORPORATION IS THE PRESENT OWNER OF A HORTGAGE EXECUTED BY VATSAL H. PATEL AND WHEA V. PATEL TO FREEKAN HORTGAGE SERVICES, 18C. TO SECURE A PAYMENT OF \$ 99,000 DATED D7-03-91, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 07/18/91, AS DOCUMENT NUMBER \$1-358947 FIN (VOL) N/A OF (RECORDS) ON (PAGE) H/A, HAS A PIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DATED THIS 23 DAY OF HARCH, 1993.

FIRST AMERICAN MOREGAGE

CORPORATION

BY: (SEAL)

W. HAROLD MANY VICE PRESIDENT

(SEAL)

ASST SECRETARY

SUSAN MACH

STATE OF NORTH CAROLINA GUILFORD COUNTY

I, KELLY P. ANDREW, A NOTARY PUBLIC, CERTIFY THAT SUSAN HACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED W. HAROLD LANIER AND CHERYL G. DRYE TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND, ACKNOWLEDGE THE SAME.

KELLY P. ANDREW

MY COMMISSION EXPIRES: JANUARY 10, 1998

FIRST AMERICAN MORTGAGE CORPORATION

BYt

CHERYD , DRÝE ASSIST. VICE PRESIDENT

-047/1

ASST SECRETARY SUSAN HACH

Tar ORO COUTE

6.3

Commission Expires 1-10-98

103.50 E

## **UNOFFICIAL COPY**

DO THEEL

Property of Cook County Clerk's Office

933.4177

## UNOFFICIAL COPY

## PARCEL 11

The East 19.50 feet of the West 79.70 feet of Lot 49 in Larpen Gardons, being a subdivision of part of the South 1/2 of the Southwest 1/4 of the Southment 1/4 of the Southment 1/4 of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 10 feet of the North 44 feet of Lot 49 (except the West 119.50 feet thereof) in Large n Cardenn, being a subdivision of part of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Easements as set forth in the Declaration of Easements recorded July 13, 1961 as Execuses. Number 18216326 for the benefit of parcel 1, aforesaid, for ingress and egress.

09-14-420-098

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