

RECORDING REQUESTED BY

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OC 293346

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

93 MAY -6 PM 12:55

93341010

NAME BOX 112
FREET BELL FEDERAL SAVINGS AND LOAN
DORES: 5555 WEST 95th STREET
CITY & STATE OAK LAWN, IL 60453

93341010

23-
ER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS THAT BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR VALUE RECEIVED, HEREBY ASSIGNS TO SEARS MORTGAGE CORPORATION

ITS SUCCESSORS OR ASSIGNS, A CERTAIN MORTGAGE EXECUTED BY JOSEPH J. ALBERT AND LAURA J. ALBERT HIS WIFE

DATED APRIL 17, 1993 SECURING THE PAYMENT OF PROMISSORY NOTE DESCRIBED THEREIN, FOR THE SUM OF SEVENTY THOUSAND AND 00/100 DOLLARS (\$ 70,000.00) DULY RECORDED IN THE OFFICE OF RECORDER OF DEEDS COUNTY COOK IN BOOK PAGE AS DOCUMENT 93341010, AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

LOT 12 AND 13 AND THE WEST 1/2 OF THE VACATED PUBLIC ALLEY LYING EAST AND ADJOINING SAID LOTS 12 AND 13, ALL IN BLOCK 6. IN OAK LAWN, CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF WABASH ST. LOUIS AND PACIFIC RAILROAD, IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7 TO 10 INCLUSIVE AND 25 TO 29 INCLUSIVE, IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SAID SECTION 9, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 24-09-101-012, 24-09-101-013
PROPERTY ADDRESS: 9513 S. 55TH COURT OAK LAWN, IL. 60453

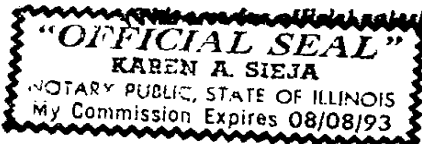
TOGETHER WITH THE MORTGAGE OR MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

Dated APRIL 17, 1993
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By MARY L. BEHRENDT - V.P. PRESIDENT
By JANET L. PALUCH - ASSISTANT VICE PRESIDENT

On APRIL 17, 1993 before me, the undersigned Notary Public in and for said State, personally appeared MARY L. BEHRENDT known to me to be the VICE PRESIDENT and JANET L. PALUCH known to me to be the ASST VICE PRES of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal:
Signature Karen A. Sieja
Name (Typed or Printed)



93341010

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