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PREPARED BY: BOX 333 - 71

93341140

RICK BLOSS
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS, 60091
COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO 93 MAY -6 PM 2:59

93341140

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-
EA

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1993 executed by THOMAS P. CHRIST, SINGLE NEVER MARRIED

to WINDSOR MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

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SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as: 1856 NORTH HALSTED-UNIT 2S, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

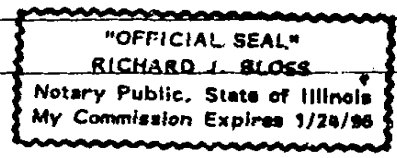
On APRIL 28, 1993 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared MARTHA E. TONJUK known to me to be the ASSISTANT VICE-PRESIDENT and PATRICIA L. POWERS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument. that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WINDSOR MORTGAGE INC.
BY: MARTHA E. TONJUK
ITS: ASSISTANT VICE-PRESIDENT
BY: PATRICIA L. POWERS
ITS: ASSISTANT SECRETARY

93341140

WITNESS:



Notary Public _____ COOK County, My Commission Expires 1/24/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7431260 (3) 93013461

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Property of Cook County Clerk's Office

04111828

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INDEX LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1856-2S IN THE CLEWBAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20, 21, 22 AND 23 IN SUB-BLOCK 1 OF BLOCK 5 IN SHEFFIELD ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SEC 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93296000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1856-2S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93296000.

VOLUME NUMBER 493

14-32-414-025 (AFFECTS PART OF LAND AND OTHER PROPERTY)
14-32-414-036 (AFFECTS PART OF LAND AND OTHER PROPERTY)
14-32-414-037 (AFFECTS PART OF LAND AND OTHER PROPERTY)
14-32-414-038 (AFFECTS PART OF LAND AND OTHER PROPERTY)

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