

UNOFFICIAL COPY

Know All Men by These Presents, THAT, Rockford Mortgage Co., Inc. a corporation organized and existing under and by virtue of the laws of Illinois 93341266 and having its office and principal place of business in the City Rockford, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Liberty Mortgage Company, Inc.

a corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29 day of April 19 93, made by Simuel Jones & Lerlene McCaleb to it, securing the payment of one promissory note therein described for the sum of Seventy One Thousand Dollars (\*\*\$71,450.00\*\*), and all its right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage, as follows, to-wit:

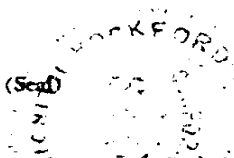
DEPT-01 RECORDINGS #23.50  
T#9999 TRAN 8212 05/06/93 12:22:00  
#0508 # \*--93-341266  
COOK COUNTY RECORDER

LOT 28 AND THE NORTH 1/2 OF LOT 27 IN BLOCK 16 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHWAYS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-09-218-041 93341265 PROPERTY ADDRESS: 9737 SOUTH PRINCETON, CHICAGO, IL which said mortgage is recorded in the office of the Recorder's of Cook County, in the State of Illinois, in Book No., at page as Document No., together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by James D. Sheltonits President and attested by Shirley A. Sheltonits Secretary and its corporate seal to be hereunto affixed, this 29 day of April, A. D., 19 93



Rockford Mortgage Co., Inc.

ATTEST: Shirley A. Shelton Its Secretary

By James D. Shelton Its President

\* Recorded or Registered) \*\* Recorder or Registrar) Enter proper designation

STATE OF ILLINOIS } COUNTY OF Winnebago }

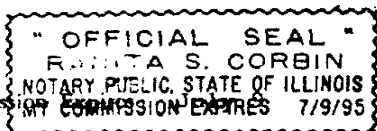
ss I, the undersigned

a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that James D. Shelton and Shirley A. Shelton President and Secretary and the respectively of Rockford Mortgage Co., Inc.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes there set forth.

GIVEN under my hand and Notarial Seal this

(Seal)



29 day of April A. D., 19 93

Ronita S. Corbin

My Commission Expires

1995

Notary Public

2350

11/25/95 WJC  
383

93341265

**Assignment of Mortgage**

Rockford Mortgage Co., Inc.  
205 North Church Street  
Rockford, Illinois 61101

PREPARED BY:  
RETURN TO:  
Rockford Mortgage Co., Inc.  
205 North Church Street  
Rockford, Illinois 61101

TO

Liberty Mortgage Company, Inc.

473 East Rich Street

Rockford, Illinois 61101

Mortgage executed by

Simuel Jones & Lerlene McCaleb

Assigned April 29 19 93



**UNOFFICIAL COPY**

STATE OF \_\_\_\_\_ } SS. No. \_\_\_\_\_  
County \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County aforesaid, on the

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_  
\_\_\_\_\_ on Page \_\_\_\_\_

RECORDED

Property of Cook County Clerk's Office