



UNOFFICIAL COPY

DRAFTED BY: VICTORIA M. SANDERSON
Source One Mortgage Services Corp.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payroll Department

WHEN RECORDED RETURN TO:

My Commission Expires
SHERRY TAYLOR
Notary Public, Monroe County, MI
My Commission Expires May 28, 1998

Notary Public, Oakland County
ACTING IN OAKLAND COUNTY

On this 2ND day of MARCH 19 93 before me appeared Patricia Ingram and Maureen Burns to me personally known, who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Patricia Ingram and Maureen Burns acknowledged said instrument to be the fee act and deed of said corporation.

Witnesses:
 Andrea Rose
 Angela Moore
 BY: Patricia Ingram, Assoc. Vice President
 BY: Maureen Burns, Assoc. Vice President

State Michigan)
 County Oakland)

Source One Mortgage Services Corporation
 FKA: FIRMAN'S FUND MORTGAGE CORPORATION
 FKA: Manufacturer's Hanover Mortgage Corporation
 Whose Address is: 2755 Farmington Rd.
 Farmington Hills, MI 48334-3357
 DEPT. OF RECORDS
 #0732 # * * * * *
 1#7777 TRAN BERS 05/06/93 16:05:00
 \$25.00

Dated this 2ND day of MARCH 19 93
 Is fully paid, satisfied and discharged.

REGISTERED LAND CERTIFICATE NO. _____
 IN LIBERTY _____, page _____, Doc No. 89428366
 deeds for the county of _____, state of ILLINOIS
 of the second part, and recorded in the office of the registrar of
 of the first part, to FIRMAN'S FUND MORTGAGE CORPORATION
 made and executed by ANDREW E. MAC CHACKEN and GREGILIA BUSTOS, HIS WIFE
 mortgage, bearing date the 6TH day of OCTOBER 19 89
 KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of

LOT SEVEN (7) AND THE EAST FIVE (5) FEET OF LOT EIGHT (8) IN BLOCK SEVEN (7) IN
 ROGERS PARK A SUBDIVISION OF SECTION THIRTY (30) SOUTH OF THE INDIAN BOUNDARY LINE
 OF THE NORTHEAST ONE QUARTER (1/4) AND PART OF THE NORTHWEST ONE QUARTER (1/4) EAST
 OF CENTER OF RIDGE ROAD OF SECTION THIRTY ONE (31) AND THE WEST ONE HALF (1/2) OF THE
 NORTHWEST ONE QUARTER (1/4) OF SECTION THIRTY TWO (32), TOWNSHIP FORTY ONE (41)
 NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS. TAX ID# 11-31-200-006-000 VOL. 505

Handwritten signature/initials

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OR THE
 REGISTRAR OF TITLES IN WHOSE OFFICE THE
 MORTGAGE OR DEED OR
 TRUST WAS FILED.
 93342556
 SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93342556

PROPERTY OF CLERK OF SUPERIOR COURT
COUNTY OF COOK, ILLINOIS