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8.17
2008

NOTARY PUBLIC
MARTHA GUMPERT
Notary Public of New Jersey
My Commission Expires February 27, 1997

NOTARY PUBLIC

My Notary

WITNESS My hand and official seal.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

On this MARCH 31, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RONNIE A. HUNTINGER and JEAN L. PHILLIPS (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

STATE OF NEW JERSEY
COUNTY OF CAMDEN

93342714

Ronnie A. Huntinge
RONNIE A. HUNTINGER
VICE PRESIDENT
Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY
F/A TRAVELERS MORTGAGE SERVICES, INC.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 31, 1993

and recorded in the records of COOK County, ILLINOIS

DEPT-01 RECORDING \$23.00
105559 TRAN 2238 05/06/93 16151100
\$7260 * 43-542714
COOK COUNTY RECORDER

Mortgage of MANUEL O. PARAGAS AND MYRNA R. PARAGAS, HUSBAND AND WIFE
Mortgage of TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount 50,098.00
Date of Maturity 03-03-88
Date of Recording 03-08-88
Pin Number 25-28 004-023
Prop Addr 1885 S. PAXTON AVENUE, SO. HOLLAND, IL 60473
Doc Instrument # 88059153
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2008589 (PARAGAS)
PREPARED BY AND WHEN RECORDED MAIL TO:
QNTAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0807

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Property of Cook County Clerk's Office

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J = R03.136681

Property of Cook County Clerk's Office

PROPERTY TAX INDEX NUMBER: 29-24-304-023
LOT 129 IN HUGUET'S 8TH ADDITION TO SOUTH HOLLAND, BEING A
RESUBDIVISION OF PART OF THE EAST 3/4 OF LOT 1 WHICH LIES SOUTH
OF THE CENTER LINE OF THE LITTLE CALUMET RIVER IN SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTACHMENT "A"

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2008589 (PARAGAS)

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