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R03.130477

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MARYBETH GAINDEMAN
Notary Public of New Jersey
My Commission Expires February 27, 1987

NOTARY PUBLIC

Mary Beth Gainde

WITNESS My hand and official seal.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

On this MARCH 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNTINGER and JEAN L. PHILIPS, and executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC. and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who

STATE OF NEW JERSEY
COUNTY OF CAMDEN

Bonnie A. Huntinge
VICE PRESIDENT
Jean L. Philips
ASSISTANT SECRETARY
GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 20, 1993

and recorded in the records of COOK County, ILLINOIS

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage:
Mortgagee: MICHAEL NEUBAUER AND DENNA NEUBAUER, HUSBAND AND WIFE
Mortgage: TRAVELERS MORTGAGE SERVICES, INC
Loan Amount: 27,202.00
Date of Mortgage: 09-11-90
Date of Recording: 02-13-90
Pin Number: 28-16-31-001 002 021/022:023/024/025
Prop Addr: 3619 WEST 154TH STREET, MARKHAM, IL 60428
Doc. Instrument #: 9044785
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3610185/(NEUBAUER)
PREPARED BY AND WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3828
FREDERICK, MD. 21701-0907

4 93342716

DEPT-01 RECORDING
105588 TRAN 2238 05/06/93 16151100
\$23.00
COOK COUNTY RECORDER
47262 * M-95-342716

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

- 28-14-313-025 (LOT 40)
- 28-14-313-024 (LOT 41)
- 28-14-313-023 (LOT 42)
- 28-14-313-022 (LOT 43)
- 28-14-313-021 (LOT 44)
- 28-14-313-002 (LOT 2)
- 28-14-313-001 (LOT 1)

* PERMANANT INDEX NUMBER:

COUNTY, ILLINOIS
 PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE IN COOK
 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
 BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4
 LOTS 42, 43 AND 44, IN CROISSANT'S PARK, MARKHAM 10TH ADDITION,
 EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID
 LOTS 1, 2, 40, 41, 42, 43 AND 44 IN BLOCK 7, TOGETHER WITH THE
 PROPERTY TAX INDEX NUMBER: * SEE BELOW

ATTACHMENT "A"

STATE OF ILLINOIS
 TOWN/COUNTY: COOK (A)
 Loan No. 3610183 (NEUBAUER)

9 3 5 4 2 7 1 6