

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

93342003

KNOW ALL MEN BY THESE PRESENTS:

That I, ANGELO CUSINATO, of 1ST SUBURBAN MORTGAGE CORP., County of COOK, and State of ILLINOIS
have made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglaang, or Andrew D. Tressler
of Household Bank, I.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name: JAN A. BALABUBZKO AND RENEE D. BALABUBZKO

Address of Property: 1409 W. OAKTON DEPT-01 RECORDINGS

\$23.59

City, State, Zip Code: ABINGDON HTS., ILLINOIS 60004 1099997 TRAN 0819 05/06/13 16:01:00

HMS Loan Number: 6454047 N699 # 40-93-3451003

COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

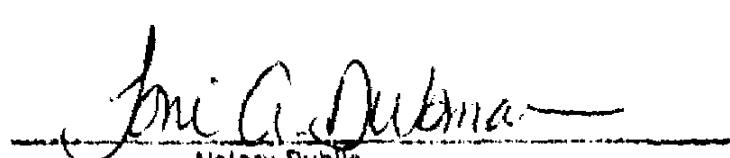
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 11TH day of
MARCH, 19 93.


ANGELO CUSINATO

State of: ILLINOIS
County of: COOK

I, TONI A. DUBMAN, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 11TH day of MARCH, 19 93.


Toni A. Dubman
Notary Public

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100-100-100

LOTS 5 AND 6 IN BLOCK 4 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH
1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SEC-
TION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERI-
DIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY
OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 03-30-103-005-0000

PERMANENT INDEX NUMBER: 03-30-103-006-0000



Robinson & Henning
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