

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

93342003

KNOW ALL MEN BY THESE PRESENTS:

I, ANGELO CUSINATO of 1ST SUBURBAN MORTGAGE CORP. county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglaang, or Andrew D. Trosser of Household Bank, f.a.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name: JAN A. BALABUBZKO AND RENEE D. BALABUBZKO
Address of Property: 1409 W. OAKTON DEPT-01 RECORDINGS 923 59
City, State, Zip Code: ARLINGTON HTS., ILLINOIS 60004 189999 TRAN DATE 05/04/93 15:01:00
HMS Loan Number: 6454047 #699 # 4-93-345003

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, he or she ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 11TH day of MARCH, 1993.

Angelo Cusinato

ANGELO CUSINATO

State of: ILLINOIS
County of: COOK

I, TONI A. DUBMAN, a notary public in and for, and residing in the State of Illinois, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 11TH day of MARCH, 1993.

Toni A. Dubman

Notary Public

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/28/05

6-27795-249
REGISTRATION SERVICES

93342003

[Handwritten signature]

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LOTS 5 AND 6 IN BLOCK 4 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-30-103-005-0000

PERMANENT INDEX NUMBER: 03-30-103-006-0000



Robinson & Hensley
3501 Algonquin Rd.
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Rolling Meadows, IL 60008

90342003

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