

# UNOFFICIAL COPY

CASSELL TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93342146

Loan No. 853010-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT CASSELL TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto

PRIN PRABASHI GROVER, AND LATESH GROVER, HIS WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25135959, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Property Address: 2602 HAZEL DRIVE (LURRY SQ) HANOVER PARK IL 60103  
Permanent Index No. 07 29 311 010 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, CASSELL TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 03, 1993

CASSELL TALMAN BANK, F.S.B.

Witness: *Gene B. Seaman* Loan Servicing Officer and *James McE* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cassell Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and of the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Pamela Taylor / S. BERGMAN  
CASSELL TALMAN HOME MORTGAGE CORPORATION  
2602 HAZEL Drive  
Hanover Park, Illinois 60103

Notary Seal: *Patricia A. Newell*  
"OFFICIAL SEAL"  
PATRICIA A. NEWELL  
Notary Public, State of Illinois  
My Commission Expires 8/10/93

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOME OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorded by Doc No.  
2602 Hazel Drive  
Hanover Park, IL 60103



2350  
#

RE 054 003 029

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LOT 2 IN BLK 45 IN LIBERTY SQUARE UNIT #4, BEING A SUB OF PART OF THE SW1/4 OF SECT 29, & THE SE1/4 OF SECT 30, T 41 N, R 10 E OF THE 3RD P.M., IN COOK CO., ILL. EASEMENT APPURTENANT TO & FOR THE BENEFIT OF PARCEL 1, FOR INGRESS & EGRESS, OVER LOT 1, IN LIBERTY SQUARE, UNIT #4, AFORESAID, ALL IN COOK CO., ILL.

Property of Cook County Clerk's Office

DEPT. OF RECORDS & CLERK  
14444 S. LAKE ST. CHICAGO, ILL. 60643  
630-321-1444  
COOK COUNTY, ILLINOIS

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