

When Recorded Mail To:

UNOFFICIAL COPY

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411



93342221

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, in ~~County~~ **COUNTRYWIDE FUNDING CORPORATION** of Lake County, Indiana, hereby grants, assigns and transfers to,

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **March 22, 1993** executed by:

RALPH J. EHRMAN and FELICE G. EHRMAN, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number _____ in the office of the Recorder for County, **COOK**
State of, **IL** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:
PARCEL 1: LOT 54 C IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-145444 AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

06-15-409-051

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More Commonly known as **470 ASCOT LANE, STREAMWOOD, IL 60107**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

DEPT-01 RECORDINGS \$23.50
TRN 0221 05/06/93 15:21:00
#442 # 73-34221

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **MILOS TORBICA** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of March 19 83

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RUSH

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 22nd day of March 1983, came

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

My Commission Expires:

August 18, 1993

Witness my hand and official Seal

[Signature]

County of Residence: **Lake**

This Instrument was Prepared by: *[Signature]*

LEON CAMPBELL
NOTARY PUBLIC IN AND FOR INDIANA
MY COMMISSION EXPIRES AUG 18, 1993

[Handwritten notes and signatures]