

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

Loan No. 760039142

93343519

the above space for recorders use only

MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

THOMAS J. PETRUZZELLI AND MARYBETH PETRUZZELLI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 91189077

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number [blank] to the premises therein described situated in the County of DUPAGE, State of

Illinois, as follows, to-wit:

LOT 2 IN BYRON STREET SUBDIVISION, BEING A RESUBDIVISION OF LOTS 43, 44 AND 45 IN MAREK KRAUS' HIGGINS-DEVON GARDENS SUBDIVISION, A SUBDIVISION OF LOTS 2 AND 2 IN JARNEKE'S DIVISION OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, AND PART OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 8236 05/07/93 19:10:09
#9901 # * - 93 - 343519
COOK COUNTY RECORDER

6240 BYRON STREET
ROSEMONT IL 60018

93343519

P. I. N. 12-04-207-051
IN WITNESS WHEREOF, The said

MIDAMERICA FEDERAL SAVINGS BANK

Assistant Secretary, this 30th day of March A.D. 1993 has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its ASSISTANT Vice President, and attested by its Assistant Secretary, this

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
MIDAMERICA FEDERAL SAVINGS BANK

BY: [Signature]
ASSISTY. VP. PRESIDENT
ATTEST: [Signature]
ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 5/2/94



OFFICIAL SEAL
GLORIA D. JASKA
Notary Public, State of Illinois
My Commission Expires 5/2/94

[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

6240 BYRON ST
ROSEMONT, IL 60018

Mail to:
Thomas G. Petruzzelli
6240 Byron St
Rosemont, Ill 60018

THIS INSTRUMENT WAS PREPARED BY: AGS xx
KENNETH KORANDA 12/9/92
MIDAMERICA FEDERAL SAVINGS BANK
330XEXR005EVEE155th & HOLMES
KX118X11X60167 CLARENDON HILLS IL 60514

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01/20/11

Property of Cook County Clerk's Office

01/20/11