

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability etc. stated, are excluded.

93343666

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-61 RECORDING 436.00
T40000 TRAM 1116 05/07/91 1116-1116
10269 4 11-193 643666
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
SUBURBAN TRUST AND SAVINGS BANK, 840 SO. OAK PARK AVE., OAK PARK, IL 60304
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto SUBURBAN TRUST & SAVINGS BANK TRUSTEE UNDER
TRUST 4335 DATED 4/23/90

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain TRUST DEED, bearing date the 17th day of AUGUST
1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page, as document No. 90405837, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 13-1/3 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 15 IN W.J. WILSON'S
ADDITION TO OAK PARK, A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE
SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N. 16-18-127-019

COMMONLY KNOWN AS: 825 WISCONSIN, OAK PARK, ILLINOIS 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK
has caused these presents to be signed by its VICE President, and attested by its ASST. CASHIER
Secretary, and its corporate seal to be hereto affixed, this 12th day of MARCH, 1993.

By *[Signature]*
SUBURBAN TRUST AND SAVINGS BANK
Attest: *[Signature]*
ASST. CASHIER

This instrument was prepared by A. CASHION
SUBURBAN TRUST & SAVINGS BANK
840 So. Oak Park Avenue
Oak Park, Illinois 60304

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RELEASE DEED
By Corporation

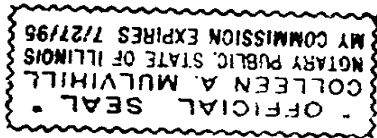
TO

ADDRESS OF PROPERTY:

MAIL TO:

01001 Illinois Financial Inc.

Property of Cook County Clerk's Office



NOTARY PUBLIC
Colleen A. Mulvihill
12th day of MARCH 19 93

I, *Colleen A. Mulvihill*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE C. ANDERSON President of the SUBURBAN TRUST AND SAVINGS BANK, a corporation, and DAVID SCHLEITWILER, personally known to me to be the ASST. CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. CASHIER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

990040006