

UNOFFICIAL COPY

BOX 392

93343705

ATTORNEYS' NATIONAL TITLE NETWORK
SATISFACTION OF MORTGAGE FIRST NATIONAL PLAZA
SUITE 878
CHICAGO, IL 60602

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY does hereby certify, that a certain MORTGAGE DEED, dated FEBRUARY 23, 1988 and recorded FEBRUARY 29, 1988 in MORTGAGE RECORDS, as Document No. 85085843 at Volume _____ Page _____, in the Office of the Recorder of County, ILLINOIS executed by CHARLES R. MCKEATING & MARY C. MCKEATING HUSBAND AND WIFE, to CARL I. BROWN AND COMPANY on the following real estate to-wit:

SEE ATTACHED

I hereby certify that the debt secured by the above described mortgage has been discharged, and the Recorder is authorized to discharge the same of record.

WITNESS my hand and seal of the corporation, this 17 day of FEBRUARY, 1992.

ATTEST:

CARL I. BROWN AND COMPANY

PEGGY J. WALE
ASST. SECRETARY

DAVID B. WHITACRE,
EXECUTIVE VICE PRESIDENT

STATE OF MISSOURI

93343705

COUNTY OF JACKSON

SS.

DEPT-01 RECORDING \$23.00
140000 TRN 1117 05/02/92 12007400
40308 4 4 73 - 54370119
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, a Notary Public in and for said County, this 17 day of FEBRUARY, 1992, by DAVID B. WHITACRE, EXECUTIVE VICE PRESIDENT of CARL I. BROWN AND COMPANY, a KANSAS Corporation, as his voluntary act and deed, for uses and purposes therein mentioned.

NOTARY PUBLIC

My Commission expires:
Prepared by: CARL I. BROWN AND COMPANY
4739 Belleview
Kansas City, MO 64112

KAY BEN
Notary Public - State of Missouri
Commissioned in Jackson County
My commission expires October 18, 1995

and the State of Missouri to wit:

LOT 20 IN WALTER WYKELP'S ANTRIM GLENS IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 17 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIANS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO EASEMENTS, RESERVATIONS, RESTRICTIONS AND COVENANTS, IF ANY, NOW OF RECORD.

PERMANENT INDEX NUMBER: 24-12-235-005 BJO

COMMONLY KNOWN AS: 9816 SOUTH MAPLEWOOD, EMERALD PARK, ILLINOIS 60642

SEE ASSUMPTION RIDER ATTACHED HERETO AND MAKE A PART HEREOF FOR ADDITIONAL TERMS, COVENANTS AND CONDITIONS OF THIS MORTGAGE.

2300
[Signature]

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see X00

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