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ILLINOIS
RELEASE DEED

Loan No.: 998286-9
PIF: 10-13-92

Prepared by: Brian Randolph
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93343750

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOAN M. KURIC, A SINGLE WOMAN

Name of Mortgagee:

BANCOSTON MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92004690, DATED DECEMBER 18, 1991

Address of Property: 431 W Oakdale #15a
Chicago IL 60657

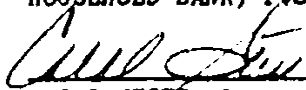
Tax ID No.: 14-28-118-045-1056

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: February 11, 1993

HOUSEHOLD BANK, F.S.B.

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CAROL STITT, Asst. Vice President

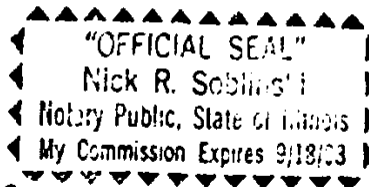
DEPT-01 REC-001- 123.50
7:0000 TRAC 1127 05/07/93 12:15:00
#0353 # 10-12-91- 26.5 2:30
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On February 11, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 11, 1993.



Notary Public/Commission Expires:



When recorded, please return to: Joan M Kuric
540 N Lake Shore Dr 520
Chicago IL-60611

IL501
NBR



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Property of Cook County Clerk's Office

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Property of Cook County

UNIT NO 15A, OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 6 AND THE EAST 16-2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25,371,311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION.

EXHIBIT A

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