

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93343761

DEPT-01 RECORDING 923.50
T40000 TRAM 1117 05/07/93 12:16:00
40344 45 923 05 43761
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID NELSON AND FRANCINE NELSON, his wife (NAME AND ADDRESS) 643 ACADIA COURT ROSELLE, IL 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of April 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86155992, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 5 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED AS DOCUMENT 21639442 AND AS BY DOCUMENT 21708236, IN COOK COUNTY, ILLINOIS.

PIN # 07-35-308-008

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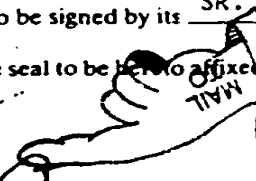
COOK COUNTY RECORDER'S OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereunto affixed, this 8 day of March 19 93.

Dave Nelson
643 Acadia
Roselle, IL
60172



AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.

By: [Signature] SR. VICE PRESIDENT
Attest: [Signature] ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

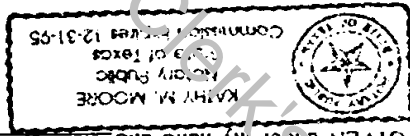
TO

ADDRESS OF PROPERTY:

88888888

MAIL TO:

Property of Cook County Office



GIVEN under my hand and
NOTARY seal this 8 day of March 19 93
Kathy M. Moore
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, Kathy M Moore a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR
personally known to me to be the SR. VICE President of the ACCUBANC MORTGAGE CORPORATION
a corporation, and ELAINE LANCASTER GILMER, personally
known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and ASSIST Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

STATE OF TEXAS
COUNTY OF DALLAS
SS.

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