STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8135051/(DWYER) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby untilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

rrom the light, force, and effect of said Mortgage.

Mortgagor: DLNr IS R. DWYER AND CHERYL M. DWYER, HUSBAND AND WIFE
Mortgagoe: FIRST B.NK OF SCHAUMBURG
Loan Amount: 1/5,0/2,00

Date Of Mortgago: 01-2:-89

Date Of Recording: 05-0/-30

Pin Number: 02-17-305-01/-0000

Prop Addr: 200 WOOD SIRFET, INVERNESS, IL 60010

Docinstrument #: 89414623

SEE ATTACHMENT "A" FOR LEFA! DESCRIPTION

DEPT-01	RECORDING		\$25.00
T#8888	TRAN 7519	05/07/93	09 17 00
#6563	# * -9	3-344	724

COOK COUNTY RECORDER

0,	
and recorded in the records ofCOOK_	County, <u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersigned has o	aused these presents to be executed on
	45-07-45- 45-05-05-05-05-05-05-05-05-05-05-05-05-05
	MERCHANTS MORTGAGE CORP.
	BETH L. PIZZ'NO 9
•	BETH L. PIZZ'NO 33 AUTHORIZI D SIGNER 44
	T'_
STATE OF OHIO	· S _
COUNTY OF MONTGOMERY	
On this APRIL 14. 1993 , befo	re me, the undersigned, a Notary Public in said State.
personally appeared BETH L. PIZZII	VO and
personally known to me (or proved to me o executed the within instrument as AUTH	n the basis of satisfactory evidence) to be the nersons who ORIZED SIGNER and
respectively, on behalf of MERC	HANTS MORTGAGE CORP.
	unb
acknowledged to me, that they, as such of	Ficers, being authorized so to do, executed the foregoing
	contained and that such Corporation executed the within
instrument pursuant to its by-laws or a r	esolution of its Board of Directors.
WITNESS My hand and official seal.	ant C. Wilhelm
	NOTANY PUBLIC JANET E. WILHELM, Notary Public
	in and for the State of Ohio My Commission Expires October 20, 1997

(RM02)

Property of Court Courts Clerk's Office

93344724

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 8135051(OWYER)

ATTACHMENT "A"

THE EAST 1/2 OF LOT 3 AND THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 2 IN LI, SECTI.
CIPAL IN.
ODO
COOK COUNTY CLOCK'S OFFICE BLOCK 14 OF WILLIAM ANDERSON POULTRY ESTATES UNIT 6, BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 42 NOFITH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R015.139659

Property of Cook County Clark's Office

93344724