

93344821

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 11-210027-9

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain assignment of rents mortgage, dated the 15th day of November, A. D. 19 91, made by JESUS NAVARRO AND MARIA DEL SOCORRO N. GONZALEZ, his wife

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 91608538 in book _____ page _____ Assignment of Rents 91608538 to the premises therein described as follows, to wit:

LOT 7 IN BLOCK 3 IN R.G. HANCOCK'S RESUBDIVISION OF LOTS 1 TO 13 IN BLOCK 4, LOTS 1 TO 23 IN BLOCK 3 AND LOTS 1 TO 10 AND 13 TO 21 IN BLOCK 2 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO TERMINAL RAILROAD), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 920 SOUTH MAYFIELD, CHICAGO, ILLINOIS

PERMANENT INDEX NO: 16-17-402-018-0000

DEPT-01 RECORDING \$27.00
T#8888 TRAN 7545 05/07/93 10:28:00
#6660 # *93-344821
COOK COUNTY RECORDER

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 3rd day of May A. D. 19 93

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

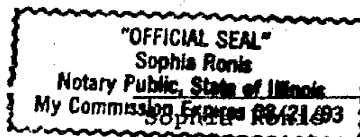
By Daniel R. Yamatch Vice President
By Virginia M. Bresser Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Yamatch personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO; a corporation and Virginia M. Bresser personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of May A. D. 19 93

CARMEN A. MESSINA
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



Sophia Ronis
Notary Public

2706

Box

218

RELEASE DEED

**SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation**

Property of Cook County Clerk's Office

923344821

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM