

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. FILED BY JACQUES C. AND B. B. 579

UNOFFICIAL COPY

Unit \_\_\_\_\_

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93344131

RELEASE DEED

93 MAY -7 AM 10: 17

93344131

Loan No. 10173322

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JOHN F. BRENNAN AND CARROLL ANN BRENNAN, HUSBAND AND WIFE

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Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accrued in, through or by a certain Mortgage of ~~THE BANK~~ bearing date the 18th day of July A.D. 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 89332684, and its assignment of ~~THE BANK~~, bearing date

and its assignment of ~~THE BANK~~, bearing date \_\_\_\_\_, as Document Number \_\_\_\_\_, in the Recorder's Office of Cook County, in the State of Illinois, as Document Number \_\_\_\_\_, State of Illinois, as follows, to wit:

LOT 4 (EXCEPT THE NORTH 17 FEET THEREOF) AND LOT 5 AND THE NORTH 8 FEET OF LOT 6 IN BLOCK 4, IN PEBBLE'S RIDGEVIEW SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI # 25-07-309-066-0000

PROPERTY ADDRESS: 10008 S OAKLEY, CHICAGO, ILLINOIS 60643

93344131

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~XXXXXXXXXX~~, this 1st day of October A.D. 19 92

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *G. William Schuster*  
Vice President  
Attest: *Deborah G. Howell*  
Operations Officer

(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, \_\_\_\_\_,  
a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Schuster personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Deborah G. Howell personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Operations Officer they signed and delivered the said instrument as Vice Pres. & Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of October A.D. 19 92

"OFFICIAL SEAL"  
JUDY M. KAMP  
Notary Public, State of Illinois  
My Commission Expires 8/19/94

*Judy M. Kamp*  
Notary Public

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.  
10008 S. Oakley

Chicago, Illinois 60643

THIS INSTRUMENT WAS PREPARED BY  
Marilyn R. Freckelton

FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

DELIVERY NAME: *John F. Brennan*  
STREET: *10008 S Oakley*  
CITY: *Chicago, IL 60643*

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER *333*

UNOFFICIAL COPY

ALLEN

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